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THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL JEWISH NEWSPAPER

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JERUSALEM REJECTS BONN NOTE

• Commentary •

By M. J. Nurenberger

relic of the past

THE ZIONIST PARTY SYSTEM AND ISRAEL

There was a time in the not too distant past when a world gathering of Zionists aroused passionate interest in the Diaspora. Before World War II, World Zionist Congresses were the biggest news in the Yiddish press on both sides of the Atlantic. This was conceivable as, prior to the establishment of the Jewish state, the World Zionist Organization was considered the state en route and its elected leadership — the leadership of the people who belonged to that "state" on the way — the Zionists. Every other year the Zionists met in a world congress, the "parliament" of the Jewish people. Zionist congresses were elected according to a party key and, upon some occasions, the elections among the political parties were fought with acrimonious polemics remindful of the most democratic countries.

In turn the World Zionist Congress elected its executive (government) and the World Actions Committee, which was the highest authority of the organization between the sessions of the Congress.

All this was natural and understandable when Jews in eastern and central Europe considered the Zionist parties their political parties, the Zionist Congress, their parliament and the Zionist leaders, their leaders. Also, in the Americas and in England, the older generation, mostly influenced by the Yiddish and Zionist press, lived in the atmosphere of the old country and was passionately dedicated to its political traditions, its glory and also to its bickering and internal feuds.

* * * * *

This Zionist reality of pre-World War II years has changed. Nazi Germany exterminated six-million European Jews. The remainder of Jews in the central and eastern part of Europe are living under political conditions which do not allow them to participate in Zionist politics. The three-million Jews in the Soviet Union and the hundreds-of-thousands in other "socialist" countries may be potential Zionists — in the sense that they wish to settle in Israel. But it is questionable whether these Jews, even were they given the opportunity, would become more involved personally in Zionist political battles than are the Jews of North America. For, despite the artificial upkeep at great expense to the Jewish "taxpayer", we daresay that ninety-percent of North American Jewry do not understand, nor do they wish to understand, the difference between the General Zionists a la Neumann and the General Zionists a la Rose Halperin; between the left wing of the Labor Zionist movement and its right wing; between the Labor Mizrachi and the General Mizrachi. And if some Zionists complain with nostalgia about the past battles on East Broadway and Nalewki between the Socialist Zionists who believed in Borochov's theory of the "Stichic process" and the practical Zionism of Berl Katznelson, to us this kind of Zionist education propagated by all kinds of emissaries from the Jewish Agency certainly is not worth the dollars paid for.

* * * * *

I believe that teaching children here the aleph-bet is more important than teaching them Zionism—i.e., the difference between the Zionist parties now feuding with such wasted eloquence at the World Zionist Council in Jerusalem.

The world's Number-One Zionist who believes that the Zionist movement still has a raison d'etre appealed to the members of the Actions Committee to reorganize it and to discard its "obsolete framework" of political parties.

Even this realistic approach to save the structure by adapting it to our modern age remained a voice in the wilderness. Moshe Sharett, the only Israeli statesman fighting Ben Gurion on the Zionist issue, replied to Dr. Goldmann's appeal for a non-party Zionist movement that "the Zionist parties cannot be swept off the map." And he continued with impressive oratory the nonsense: "Remove these parties and there would be no mission."

In general, to report these speeches of most of the leaders at the Zionist Actions Committee would take the effort of a special staff of editors and experts in semantics. For the speeches as delivered are understandable only to the old-timers involved in the politics of the Zionist movement.

* * * * *

However some incidents and observations should be noted. For example, the reporters for Israel's leading dailies — Haaretz, Maariv and Jerusalem Post — noted that Dr. Nahum Goldmann was greeted with only brief and scattered applause because of his "impassioned demand for the de-politization of the Zionist movement". A reporter of the Jerusalem Post states that this demand of Goldmann's was received with "studied silence".

However David Ben Gurion, Prime Minister of Israel, who did not attend the opening session as he was occupied with more important duties, told the Zionist Actions Committee in a message:

"I hope that you will succeed in bringing back the movement to its former glory and explain to those who call themselves Zionists in countries abroad that Zionism means the return to Zion."

Said a non-Zionist, deputy mayor of Jerusalem: "The Zionist movement ended de facto with the establishment of the Jewish State. Jerusalemites couldn't care less about the Zionist Actions Committee disputes."

* * *

I don't profess to know who is right. But the more we read about it, the more "activity" we observe within the Zionist movement, the more I am inclined to think that in these trying times when the destiny of the Jewish people is in the balance it seems that the Jews cannot afford both — the State of Israel and the Zionist Parties. One will have to make room for the other.

AMERICAN NEGRO RABBLE ROUSER RAISES FUNDS FOR ANTI-WHITE, ANTI-JEWISH GROUP; IS RECEIVED BY NASSER; CONGRESS AROUSED

New York, (CJN) — Gamel Abdul Nasser received in Cairo the notorious leader of the "Black Muslims", the lunatic fringe group of the American Negro Community. The leader, known as Malcolm X is the head of this anti-Semitic Negro organization and claims his descendants from a mythical tribe in Egypt.

A leading member of the American House of Representatives told The Canadian Jewish News that Nasser's reception for Malcolm X will be raised in Congress, as this Negro leader is openly raising funds for a racial and anti-white sect.

(MALCOLM X SHOWN ABOVE WITH MONEY RAISED AT HARLEM RALLY)

Israel Claims Germans Helping Cairo Since 1952

SAY NAZI SCIENTISTS CONTINUE HITLER JOB

JERUSALEM (CJN). — Israeli authorities do not accept the reply from Bonn to the protest against the presence of German scientists in Cairo. Israel officially declared that the West German statement by Dr. Kari Von Hase—on behalf of the German government according to which it is not proven that German citizens actually take part in the production of offensive weapons for Nasser, —is "not satisfactory." In the same statement Dr. Von Hase repeated that the Federal German government is not in a position to legally prevent German experts from working on rockets in Egypt. If there are some engaged in some activity, it is done without "the knowledge or the approval of the government.

WEST CAPITALS GET ISRAELI PROTEST NOTE

Israel's Foreign Minister Golda Meir instructed the Israeli mission in Cologne to officially transmit to the Bonn government a copy of her speech in the Knesset and the resolution by Israel's parliament that followed.

(See editorials Page 4)

The Israeli government also forwarded copies of these documents to Washington, London, Paris, Brussels, The Hague and Berne.

The Canadian Jewish News was informed by impeccable sources that according to Israeli intelligence the German scientists working in Egypt are the same 30 top ranking experts who had been "interrupted" in their activities in 1945 by the allied victory. Most of them were engaged in the Peenmunde rocket Nazi base from which Hitler bombarded London. Another group of 300 Nazis is employed in the Egyptian jet motor workshops.

FAROUK STARTED NAZI COOPERATION

The Israeli Intelligence also has factual information about the experiments of these scientists. They read like something straight out of science fiction: death rays, nerve paralysing gases, etc.

According to this information the German Egyptian cooperation was initiated in 1952 by King Farouk. This was the year when Germany signed its Reparations Agreement with Israel.

Ship Matzot To Needy Overseas

The Joint Distribution Committee, a beneficiary of the United Jewish Appeal of Toronto, has shipped 257,000 pounds of matzot to nine European centers to help needy Jews to properly observe the holiday, it was announced this week by Ray D. Wolfe, general chairman of the 1963 UJA campaign.

"As Passover approaches, it is a good time to recall that agencies supported by UJA funds carry on programs to sustain the spirit as well as the body," he stated. "Although the main purpose of these overseas activities is to save lives, we cannot lose sight of the importance of cultural survival as well".

INCREASE AID

The shipments this year represent a 72,000 pound increase over last year, with all of it going to France, where the Jewish population has increased by 120,000 persons during the past year, mostly through immigration from Algeria and other North African countries.

In all, more than 120,000 persons will benefit from special Passover allocations made by the JDC, Mr. Wolfe said. In addition to providing matzot in Europe, the JDC is making special grants to 60,000 Jews in Algeria, Iran, Morocco and Tunisia to enable them to purchase matza locally.

DIRECT SHIPMENTS

The money received from the sale of matzot is a major item in the income of the Polish religious community. Matzot for needy Jews in Poland are purchased from the religious community by the JDC and distributed to approximately 7,000 persons in European countries. Countries to which the JDC made direct shipments of matzot this year are: Albania, Austria, Belgium, France, Greece, Italy, Portugal, Spain and Yugoslavia.

Mr. Wolfe also announced that United Hias Service, with which the Jewish Immigrant Aid Services is affiliated, will assist some 46,500 Jewish men, women and children as part of its 1963 world-wide program. The Jewish Immigrant Aid Services is a beneficiary of the United Jewish Appeal of Toronto.

AID TO MIGRANTS

About 7,500 of those who will be assisted by United Hias Service this year will be immigrants and refugees, in addition to those resettled in Israel by the Jewish Agency. Half of the 7,500 are expected to leave for the United States and Canada, Brazil and Australia.

In New York, it was announced that other services to be provided by HIAS in 1963 will include resettlement assistance to 800 migrants who arrived in Latin America in previous years; aid to 500 aliens in the United States; preliminary processing and counselling for 21,500 persons in Europe, North Africa and the Middle East; and pre-migration services to 10,500 relatives and sponsors of prospective immigrants.

Pre-Passover Meetings

Two pre-Passover report meetings for chairmen and workers in the 1963 United Jewish Appeal of Toronto campaign have been scheduled for Friday noon, March 29th, and Friday, April 5 at 12:15 p.m., at 150 Beverley Street, it was announced by Ray D. Wolfe, campaign chairman.

Mr. Wolfe called on all, those active in the campaign to "redouble efforts to cover cards so that we may enter the Passover season with a knowledge that we have fulfilled our obligations to the Jewish people".

POLAND "PURGES" 450 JEWISH OFFICIALS

Warsaw, (JCNS) The recent purges in the Polish Communist Party and Government administration are said to have involved a large number of Jews.

According to one report, about 450 senior officials of Jewish origin have been dismissed from their posts in the Polish Ministry of Defence and Ministry of Internal affairs and there has been what is described as a "pensioning-off" of a number of Jews in the Polish diplomatic service.

No official confirmation is obtainable, but it is known that the purges started some time ago when a group of Jews, including one who held a very high post and who in pre-war Poland was sentenced to 25 years' imprisonment for his Communist activities, was demoted.

Other purges took place in the Army where a group of senior officers were pensioned-off before their retirement age. The main figures behind these purges are said to be General Korczynski and General Moczar, the Deputy Minister for Home Affairs and Security. Behind the purges in the party is believed to be Mr. Kazimierz Wytaszewski, a firm Stalinist. In the Foreign Ministry, the drive against certain Jewish officials is believed to have been started by the new Deputy Minister, Mr. Mirian Dmochowski.

Attempts have been made to carry the purges into the field of home and foreign trade, in which a large number of Jews are engaged, but it is reported that these moves met with firm opposition on the part of Mr. Gomulka, the First Secretary of the Communist Party and also of Mr. Cyrankiewicz, the Polish Premier. The Prime Minister is said to be convinced that such a policy would harm Poland's trade relations with foreign countries.

NORTH YORK CHANGES COMMENCEMENT DATE IN REVERENCE TO JEWISH SABBATH

The North York Board of Education on Monday night unanimously recommended that the commencement exercises of Grade 13 at the Mackenzie high school in Downsview be held on Saturday night, October 26th, instead of the previously scheduled date of Friday night, October 25th.

This change had been suggested following the intervention of Rabbi Joseph Kelman and Rabbi Erwin Schild, two Downsview spiritual leaders who have been very active in explaining to the board of education the importance of inculcating into the youngsters minds the respect for the Sabbath.

— 75% of the students at this particular high school are of the Jewish faith.

Jewish and non-Jewish members of the board of education, among them Peter Tacon, Sidney Moscow and Saul Cowan went on record as supporting the demands of the rabbis and the traditional minded parents.

WASHINGTON ASSURES ISRAEL

Washington, (JCNS) — State Department officials here have reiterated their assurances that the United States is devoted to the preservation of Israel and its defence against aggression.

Strong pro-Israeli sentiment in Congress was cited by the spokesmen as evidence of U.S.A. support for Israel.

While refraining from commenting on reports of a possible unified Arab military command, they quoted a statement by Mr. Dean Rusk, Secretary of State, at a Press conference earlier this month, in which he said:

"We are very much interested in the independence and security of our friends in Jordan and Saudi Arabia and will be very much alert to any threats against them."

UN To Define Race Concept

Geneva, (JCNS) — Another attempt is to be made by the United Nations to secure an acceptable definition of the concept of race.

An international meeting of social scientists first tried to find such a definition in 1949. Two years later, at a conference in Paris which examined the scientists' findings, a declaration was drawn up which particularly stressed the purely physical nature of racial differences.

Now Unesco is to call a conference this year or next to examine the 1951 declaration "in the light of recent scientific developments." The meeting will "also endeavour to demonstrate and distinguish the part played by the racial factor in the tensions between different ethnic groups."

SOVIET COSMONAUTS PRAISE JEWISH 'FATHER OF SPUTNIK'

LONDON, (JCNS) — A message expressing their admiration and gratefulness to Professor Arieh Sternfeld, the Jewish scientist in Moscow who is called "the father of the sputnik", was sent this week by two of the Soviet Cosmonauts.

Prof. Sternfeld is a Polish-born Jew who studied in France and later went to the Soviet Union, where he became one of Russia's leading scientists and specialists in space travel.

CONDEMN INSULT OF POPE PIUS

Hofheim, West Germany, (JCNS) German Catholic bishops, meeting here last week, issued a strong protest against the dramatic play by Rolf Hochhuth which voiced sharp criticism against the late Pope Pius XII because of his alleged failure to intervene to save the Jews from Nazi persecution.

Canada - Israel Trade Growing

MONTREAL, (CJN) — The Hon. Yehiel Narkiss, Israel's Trade Commissioner in Canada, announced the publication of the first comprehensive directory, listing the main importers of Israeli merchandise here. Also the principle agents dealing with Israeli services are included.

Mr. Narkiss, in a statement to The Canadian Jewish News declared that Israel's exports to Canada doubled in the year 1962. In a period of 3 years, Israeli imports here grew by 350%. Also, Israel's purchases from Canada went up from $6.2 million in 1960 to 8.5 million in 1961. Figures for 1962 are not yet available but they are larger than ever.

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Japan Jewry Observes Community Anniversary

TOYKO, (JCNS) Tokyo's Jewish community celebrates its tenth anniversary this month, although there have been Jews elsewhere in Japan for a century.

The early arrivals were mostly traders and tended to settle in the port cities of Yakohoma and Nagasaki. Later an active community grew up in Kobe, close to Osaka, another port. Kobe is situated in Japan's industrial heartland and is a flourishing town today, attracting Jewish business men from all over the world.

Organised Jewish life in Tokyo began to take shape with the American occupation after the war. Foreign business men and civilians attached to the American forces formed the nucleus, which expanded at a fair rate as more Jews came to live in Tokyo, bringing their families with them.

In March, 1953, a two-storey community centre was formally opened. Facilities offered there range from communal Sedarim to a swimming-pool and a library. In addition a register of births, deaths and marriages is maintained, charitable work carried out for a variety of Jewish and purely Japanese causes and a commercial arbitration service provided for settling any disputes that may arise between members.

Regular Friday night and Saturday morning services are held in the 120-seat synagogue, followed by a Kiddush, and on the High Holydays it is filled to capacity. More than 50 children attend the Hebrew classes. An English rabbi, Rabbi J. Adler (his predecessor, the Rev. L. Jakob, was also English), is the spiritual head of the community. Its President is Mr. Walter Citrin, who hails from Hong Kong. Rabbi Adler is also the community's Mohel and Shochet. Of the 166 heads of families and individuals who make up the community's membership, 61 are American, 53 Israeli, five British, five French, four Austrian, three Canadian and three Australian. The rest come from seven other nationalities.

toronto orbit

Jewish Student Canadian "Peace Corps" Choice for British Honduras. Up-and-coming folk-singing trio and a young composer.... Neil Carmichael's "foot-in-the-mouth" continues.

By BERNICE DYMENT

"ASSIGNMENT - BRITISH HONDURAS"! This is the challenging adventure on which 21-year-old *Alvin Shapiro* will shortly embark as a volunteer for *Canadian University Service Overseas* — Canada's privately-sponsored version of the U.S. Peace Corps. Alvin, a 4th-year Political Science student at the University of Toronto, is to spend the coming year making a study of Industrial Relations in the British Honduras as part of the CUSO's program of furthering international understanding by providing technical and professional skills to emergent nations. Volunteers are assigned at the request of such nations, who in turn are responsible for the living expenses of the students, plus pocket money.

Although Alvin's own preference was to go to India, it was felt that his particular abilities could be better used in the British Honduras at this time.

Belsize, capital city of British Honduras, became a disaster city last year as the result of a devastating hurricane which destroyed most of the city. It is now in the process of being re-built, Alvin told me, with a full scale program for setting up new institutions. Concentration of trade unions is also centered in Belsize (population 40,000), and these will form the basis of the industrial relations study Alvin will be undertaking.

I asked Alvin about the CUSO, in comparison with the much-publicized U.S. Peace Corps. "Ours is a superior body to the Peace Corps," he affirmed, "because we are sent as individuals, not as a medium for Canadian propaganda. In fact, we are specifically asked to refrain from engaging in politics. Our main purpose is to become part of the community life wherever we will be working, and to develop stronger lines of communication, and mutual understanding with the people we meet."

Alvin's parents, Mr. and Mrs. Ben Shapiro of Regina, have had to adjust themselves to the wanderlust which seems to have taken firm hold on both their children. Alvin's older sister, a graduate of the University of Manitoba, has lived in a number of European countries as well as having spent seven months working on a kibbutz in Israel. During the Eichmann trial, she worked for the radio station which broadcast the proceedings throughout Israel. Alvin too hopes to go to Israel before long to study the political and economic structure of the young State. His father, he told me, has been a leading Zionist in Western Canada, president of the Regina Jewish Community and honoree of that city's Negev Dinner not long ago.

I was interested to learn that Toronto has already contributed another Jewish student to the export of Canadian knowledge overseas. Tom Schatsky, is working in India as a teacher in a small northern community, one of the 200 villages dedicated to living according to the precepts of the late Mahatma Ghandi.

THREE TEEN-AGERS, ON THE WAY UP

A television appearance on CBC last week marked the career high-point-to-date of a talented trio of teen-aged folk-singers who are winning laurels wherever they perform. They call themselves "The Villagers 3" — the "3" being Mark Stone, 18, leader of the group, Sheila Sulman 15, and Allen Kates 17, all students at William Lyon Mackenzie Collegiate. Their repertoire includes U.S., Canadian, English and Hebrew folk-songs. For Sheila, at least, it is not difficult to trace the source of her singing talents. Her grandfather, the late Wolfe Sulman, was the first cantor of the old McCaull Street Synagogue some fifty years ago.

Another gifted young musician, Steven Gellman, 15, a student at Forest Hill Collegiate and the Royal Conservatory of Music, has been composing music for the past three years and is a strong proponent of the modern 12-tone variety. Steven was the youngest of 12 "junior" composers whose works were performed recently in the Edward Johnson Building at the University of Toronto, and he intends to make composing his future career.

CARMICHAEL DOES IT AGAIN

After my lengthy and detailed investigation of the Neil Carmichael "case", I cannot help but feel a sense of personal involvement in the public image of this controversial candidate as it emerges, ever more clearly, with each 'foot-in-the-mouth' statement.

In his latest running-battle with the press, Mr. Carmichael surely came up with some choice pot-shots. *Item:* the reporter who started the whole uproar of "alleged" anti-Semitism on Carmichael's part has a Jewish-sounding name (Albert Warson). *Item:* he (Carmichael) is being persecuted by Jews, in spite of the fact that he has TWICE announced he is NOT an anti-Semite. *Item:* his remarks about being the victim of Jewish persecution were "off-the-cuff", and not meant for publication, (those rascal reporters!)) or he would have "cloaked them in nice phrases so they would be understood properly".

The "Globe and Mail", in commenting on Mr. Carmichael's latest "bon mots", concluded its editorial thus: "If there ever was any doubt about Mr. Carmichael, there is not now— Even if the Social Credit Party now expels him, the question will remain whether he is being fired for anti-Semitism or indiscretion".

When Mr. Carmichael told me he was concerned about the effect of all this adverse publicity on his Jewish customers, his hunch was right. My neighbour told me today that her ten-year-old son, an avid stamp collector and trader, has decided to take his business elsewhere. He's just not going to take any chances!

ROTARY GOVERNOR

Bombay, India, (JCNS) Mr. S. S. Koder, leader of the Cochin Jewish community, has been elected India's Rotary Governor. This is the first time in the history of Rotary in India that the post is to be occupied by a Jew. It comprises the districts of Kerala, Madras and Ceylon.

Justice Freedman In Toronto; Addresses H. U. F.

Mr. Justice Samuel Freedman, Chancellor of the University of Manitoba, visited Toronto last week en route to attend the Board of Governors meeting of the Hebrew University in Jerusalem, of which he is a member. While here, he met with a number of business and professional leaders at a luncheon meeting, to discuss the vital role of the Hebrew University and the importance of the Endowment Program, recently launched by the Canadian Friends of the Hebrew University.

Mr. Harry Wolfson acted as chairman and among those present were: Jacob Bennett, Q.C.; Victor Beube; Norman Borins, Q.C.; Norman Cowan; Wolfe Goodman; Dr. Ralph Halbert; Prof. Bora Laskin; Joseph Lunenfeld: Dr. John A. Sherman; Carl M. Solomon; H. Wayne Tanenbaum; and Jack Jacobson, Director of Ontario Region.

Justice Freedman spoke of his deep interest in the Hebrew University, which dates back to his student days at the University of Manitoba, and which resulted in later years in his accepting the Chairmanship of the Winnipeg Chapter, Canadian Friends of the Hebrew University.

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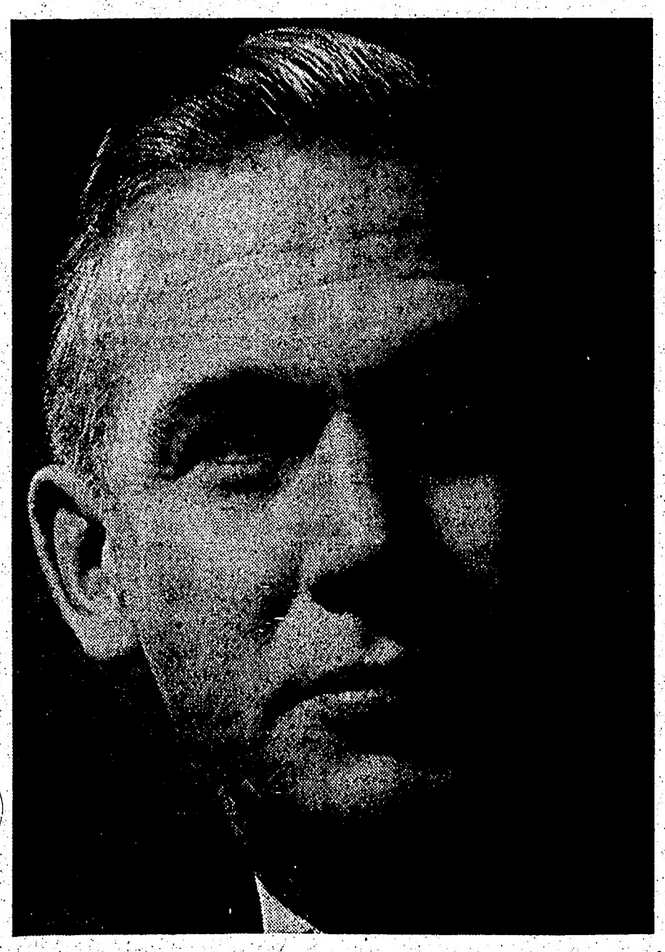

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NEW DEMOCRAT

DR. NAHUM GOLDMANN, calls Zionists to become "fighting force".

BEN GURION:

ZIONISM MEANS RETURN TO ZION

Jerusalem, (JCNS). — The Jewish people must be organised as a "fighting force" to defend its rights and the link of the Jewish people with Israel as a partner, Dr. Nahum Goldmann, Chairman of the World Jewish Organisation, told delegates to the Zionist General Council ("Actions Committee").

But, he warned, the Zionist movement in its present form did not adequately fulfil these tasks. The greater majority of the Jewish people, he said, held Israel in esteem and wanted to help politically and financially, but that was not enough. The Zionist movement had failed to inculcate in the majority of Jews, especially those in North America, the realisation that there was no future for them without Israel, and that the Diaspora must be bound up with the life in Israel and develop under its new culture.

The solution of this problem, and the speeding up of the immigration of Jews in the free world, were the most decisive issues in Zionist life, he stressed.

AGAINST PARTIES

JERUSALEM, (CJN) — Dr. Nahum Goldmann, President of the World Zionist Organisation, called for an end to the Zionist Movement's party framework, which, he said, "is hindering the fulfilment of the Zionist task at the present time".

Addressing session of the Zionist General Council in the small auditorium of the Binyanei Ha'ooma in Jerusalem, Dr. Goldmann said that "unless the parties agree to a new arrangement whereby they relinquish their monopoly over the Movement there are no prospects for the Movement's rejuvenation".

Referring to abortive efforts that have been made to admit non-Zionist pro-Israel organizations into the Zionist organizational framework, he chided the Movement's present constituents for failing to show "a generous and sincere desire to collaborate with these organizations."

NO CHEAP SENTIMENTALITY

Dr. Goldmann declared:

"The Zionist Movement is not a big mutual-admiration society. We have always wanted to be a revolutionary movement, a realistic movement, a cruel movement if needs be, and not a movement based on cheap sentimentality or selfpraise."

He said that the Parties are debilitating the Movement, declaring:

"It is absurd that Jewish communal elections in Argentina should be decided according to whether a candidate likes or dislikes Ben-Gurion."

He called on the Zionist General Council to set up the machinery "to deal during the year (before the coming World Zionist Congress) with the various proposals for farreaching changes in the structure of the Movement."

B. G. MESSAGE

Yaacov Tzur, Chairman, read a message from Prime Minister Ben-Gurion saying:

"From the bottom of my heart I thank you for inviting me to attend the meeting of the Zionist General Couucil in Jerusalem.... Our American colleagues are to be congratulated for the important thing they have done in preventing our Jerusalem colleagues from committing the error of holding the meeting abroad.... I hope that the meeting will succeed in fortifying the Jewish people.... and also, if it is permissible to express a hope which may or may not be fulfilled, that you will try.... to explain to all those living abroad who call themselves Zionists that Zionism means returning to Zion."

(In speaking of the revenue of the meeting Mr. Ben-Gurion was referring to the fact that although it had been decided to hold this meeting abroad, preferably in New York, the American and European Zionists had insisted that it be held in Jerusalem).

NO INTEREST

The Zionist General Council in Jerusalem continued its general debate in what seemed a mood of frustration over the future of the Zionist movement. Some speakers often addressed half — empty conference rooms.

Mr. Joseph Frank, President of the Zionist Organization of Canada, (General Zionists-Halprin wing) said the Z.O., still the sole voice of Jewry, must dispel the "depression" prevailing at the Council, and so sustain the faith of Canadian Jewry and its robust Zionist movement.

SHARETT REPLIES

JERUSALEM, (JCNS) — A number of speakers, among them Mr. Moshe Sharett, Chairman of the Jewish Agency, took issue with the demand put forward by Dr. Nahum Goldmann for a non-party Zionist movement.

Not all old systems were essentially useless, Mr. Sharett declared. The Zionist parties were the fruit of historical crystallisation and could not be swept off the map. They fulfilled a mission. Remove these parties and there would be no mission, he said.

A SPECIAL REPORT

by SRAYA SHAPIRO

The Vatican, The Arabs & Israel

Two politicians from Lebanon are off to Rome to try and conquer the Vatican for the Arabs. Alfred Naccache and Ahmed Al-Daweck told the press before leaving that their unofficial mission was to mediate between the Catholic Church and those Arab countries that had decreed the closing of "private", that is missionary, schools, mainly Egypt.

Messrs. Naccache and Daweck have some sort of political horse trading in mind: Egypt would allow the Catholics to run "private" schools, while the Vatican would undertake to support the return of the Arab refugees to Israel. Naccache, an old hand at Oriental politics, was made President of Lebanon when that country was taken over by the Vichyites in 1940. It is undoubtedly true that, as he told the press, he has many friends in Paris and Rome.

We cannot tell what the chances of the Lebanese are at the Holy See. So far, the Vatican has acted mostly as though Israel did not exist: the Curia, it is taken for granted, does not want to antagonize the Arabs. For our part, there is no telling how diplomatic relations with the Vatican State would be received by the Israeli public — probably with less hesitation than diplomatic ties with Germany. Be that as it may, the desire for diplomatic relations between Rome and Jerusalem must first be appreciated on the shores of the Tiber.

Naccache said he intended to work hard to prevent the Pope from recognizing Israel: we have no way of knowing that such a move is contemplated for we have not the advantage of the Arab states, who can make use of Arab Catholics.

Progressive Cardinals who feel the time has come to end the old quarrel with the Jews do not agree that Israel speaks for them. If they seek contacts, it is with the American Jews, and that for reasons quite unconnected with Israel or with the Church's policy in the Middle East. For the Jews of America are part of American Public Opinion — and the Holy See is conscious of the importance of this potent but amorphous body.

Benevolent Democracy

The image of itself which the Vatican wishes to popularize is that of a benevolent clergy spearding the Word of God in a popular democratic way. Reading about the task which the current Ecumenical Council has been called on to perform, one must concede it is little less than bringing Catholicism close to Protestantism. The Conucil has as yet achieved nothing in terms of practical changes in liturgy or doctrine, but it has already made the impact the Vatican wished it to make: the choice of Pope John as "the Man of the Year" by "Time" magazine was proof. An American Catholic clergyman who visited Israel recently made no secret of the change of attitude that had taken place among the Protestant majority after the Council.

Long before the trend of the Council was discernible, American Jews tried to contact the organizers in order to discuss possiblities of a New Deal with Catholicism. Virulent anti-Semitism, especially in Latin America, was traced by certain researchers to a part of the Catholic clergy. Could the Vatican, professing tolerance and love for all men, do something about it? Must the blame for the crucifixion of Jesus, for instance, be attached to the Jews although historical research has proved that they were not to blame?

The Vatican reacted warily to the Jewish overtures. Rome is not made for abrupt direct approaches by the American businessman — not the Rome of the Popes. Even had the Vatican come on its own to the conclusion that some changes were required in the traditional interpretation of the Crucifixion, the Pope or his Cardinals would, as is their wont, probably have timed the announcement to suit their own policies. Conversations through the Press are not as yet current practice at Saint Peter's.

Exposing legitimate contacts to the air of publicity without fixing them previously in a dark room only obliterates the image. That is what happened to a promising contact effected by the World Jewish Congress several months before the Ecumenical Council met.

The UJA tactics of some Jewish leaders in America may wreak havoc with further attempts to hold a friendly dialogue between Jews and Catholics beyond American interfaith meetings.

The Vatican realists — and no one can beat a Catholic prelate at realism — will admit some day that, to a very large degree, it is the State of Israel which speaks for the Jews. The sphere of common interests with Israel is also a more tangible one: Israel is a territory, not merely an idea. But the State of Israel can wait, in spite of a campaign of calumny to which it is occasionally subjected by one interested party on another. In spite of Arab blackmail, the idea which is probably only an apprehension of Mr. Naccache's today will fire some Cardinal's imagination some day.

However, the parties must not be given exclusiveness. Other factors should be added. The road should not be blocked, for instance, to those who wanted to join the movement, and not a party. Nor should the parties refuse representation to small communities because they did not belong to a party.

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

FOR THE RECORD

ISRAEL AND GERMAN RESPONSIBILITY

Last week, Israel's parliament (Knesset), unanimously adopted the following resolution:

1. The Knesset resolves that the activity of German scientists and experts, working in Egypt on the manufacture of weapons of mass destruction to be used against Israel, is a grave danger to the security of Israel and its population.

2. The German people cannot absolve itself of the responsibility for the continuation of this vile work. It is the duty of the German Government to put an immediate end to this dangerous activity of its citizens and to take all steps required to prevent this cooperation with the Egyptian Government.

3. The Knesset calls upon enlightened world public opinion to exercise its influence without delay in order to put a stop to this activity of German experts, whose aim is to expose to destruction the State of Israel, the home of the remnants of our people who have survived the Nazi Holocaust.

BONN'S DUTY

NASSER'S NAZI SCIENTISTS

The London *Daily Telegraph*, which is spokesman for Prime Minister Harold MacMillan, last week editorially demanded that the United States "attach strings" to its aid program in Nasser's Egypt. The *Daily Telegraph* leader candidly told Washington that Israel is justified in its concern over the German death manufacturers active in Cairo.

Israel is concerned. So is England. The only government which seems to reject responsibility is the Bonn regime.

* * * *

We know that the leaders of West Germany are embarrassed by the fact that, of all countries and nations, only Germans accepted Nasser's invitation to manufacture instruments of mass destruction for his revenge war againt Israel. The German government also is opposed to any anti-Semitic and Neo-Nazi movement abroad.

When one discusses these manifestations of Nazis reborn, he is told, and rightly so, that the same Germans who are preaching the Hitler gospel in Argentina or manufacturing rockets for Nasser are also opposed to the present German policy of reconciliation with the Jewish people. They consider their leaders "traitors".

All this is true. And no one doubts the good intentions of the present German government. Though some always questioned the wisdom of Jewish organizations negotiating the Reparation Deal with Bonn, no one ever doubted that, on the German side, the intentions were of the best. Were we Israelis, we should have preferred diplomatic recognition of West-ern Germany in 1952 to the Reparations Agreement. Only those who hide in an ostrich-like manner from reality do not realize that diplomatic relations among states never imply responsibility for the regime within a country.

Some Germans, however, believe that, despite the fine print, the agreement signed in Luxembourg implies Wiedergutmachung — i.e., the "righting of the wrong" of the Rhine, it must revolt against the Nazis active in Cairo and elsewhere. Moreover, himself stated upon many an occasion, can never be rectified. The six-million cannot be revived. And no matter how unpleasant it sounds to German ears and how redundant when we mention these victims of Nazism, it will take hundreds of years to eradicate the feelings of mistrust.

* * * *

Certainly the German government cannot afford to look upon the problem of Cairo death manufacturers, all of them Germans, as irrelevant to their responsibility. Germany created, to a certain extent, the problem which now exists in the Middle East, as it activated Jew-hatred. If there is any conscience left on the banks of the Rhine, it must revolt against the Nazis active in Cairo and elsewhere. Moreover, the Germans should not forget that in the late forties and early fifties, when Germany was isolated, the Israel negotiations with them aided Bonn to re-enter the family of civilized nations. Should those who believed that Ben Gurion was right now regret their confidence and trust in the new Germany?

"TOO SINCERE"

TROUBLES OF MR. CARMICHAEL

Mr. Carmichael, Social Credit candidate in the riding of St. Paul's, is too good to be true. His latest "defense" explaining his position states for the tenth time, that he is *really not* an antisemite: It is merely his overly "sincere" and frank manner of speech that gives people this "misimpression". Besides which, when he speaks publicly he has a different standard of truth (or expression), than when he speaks privately. On public occasions he has now served notice that in the future he will cloak his remarks in "nice phrases, so they won't be misunderstood".

An admirable arrangement, truly! All he has to do is disguise his real thoughts, drop his uncomfortable overdose of "frankness" and "genuineness" and all will go well — no one will possibly suspect what he really thinks.

Incidentally there is still considerable hope for Mr. Carmichael for like him the Rothschilds originally started out – as coin dealers. . .

IN MEMORIAM

LEON CRESTOHL, GREAT CANADIAN

The late Leon Crestohl was a man who served his people and his country in the best and most effective way he knew. And Canadians of all faiths are that much better off for his having lived among us and served this country.

Leon Crestohl took part and led in all that was worthwhile in Jewish and Canadian life. His devotion to the Zionist cause, to the Canadian Federation of Polish Jews, his service to the Montreal Va'ad Ha'ir, his political career in Parliament, his close family association with the Jewish press, his devotion to the goal of community betterment — all this marked him as one of the few whom we would ill spare to lose and we are the poorer for his demise. He was 62, an age when by the changing standards of our time he could have looked forward to many years of fruitful activity. We are sad that these years were not spared him.

THOSE TO REMEMBER

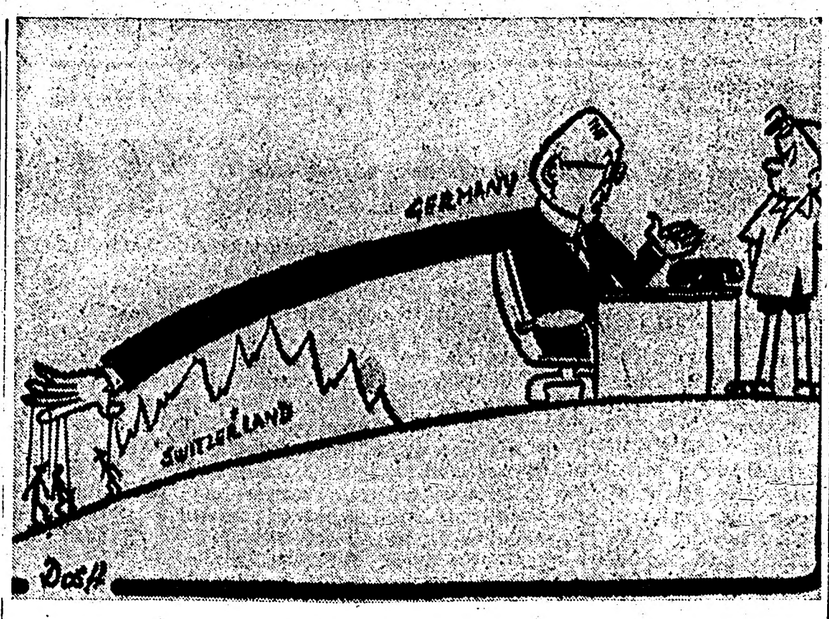
FREEDOM FROM HUNGER

Freedom from hunger is a freedom which most of us take for granted.

It was not always so and it is perhaps memory added to instinct which makes us a generous people.

Memory, indeed, may be responsible for a tendency to over-consume, as if anxious to make up in our lifetime for centuries of privation. But if we temper our self-indulgence with charity we also temper our charity with self-indulgence. There is rarely a communal appeal without a com-munal banquet. we raise our funds by raising our glasses, but the needy have benefited and one should perhaps not complain.

While dining ourselves we are doing well for our fellow men, but the charity which begins at home should not remain there. There is a world beyond ourselves and our fellows, a world of destitution, sickness and despair, a world of hungry millions silent in their anguish. We are approaching a season when we recall "the bread of affliction." Let us recall also the greater affliction of those without bread.



BONN SPEAKS CHINESE: Germans in Cairo? - Know Nothin', Hear Nothin' See Nothin'

Dosh, Maariv, Tel Aviv

MEMO FROM MOSCOW

NO MATZOT FOR SEDER

Moscow, (JCNS) At least 100,000 Jews in Moscow and more than 200,000 in the larger provincial cities of Russia are reported to be faced with the grim prospect of having to go without matzot this coming Pesach.

With the ban against matzot baking in State bakeries rigidly enforced in Moscow and the larger cities it is estimated that these Jews, who although not religious were accustomed to buy matzot every year as a symbolical demonstration of their belonging to the Jewish community will not be able to obtain them.

The reason the ban will affect Jews in the larger cities much more than those in smaller localities is because of the housing shortage in Moscow, Leningrad and Kiev where families were forced to share their cooking and baking facilities with non-Jews. Very frequently four or five families share one kitchen and one oven. In the smaller towns the effect of the ban is not likely to cause such hardship because families there often live in more comfortable circumstances and it is only seldom that kitchen facilities have to be shared.

Last year, when the ban was first introduced, many Jews who were able to bake matzot in their own homes did so sharing them with relatives or friends living in the larger cities where no matzot could be obtained.

Because of the fear created by the brutal sentences for so-called "economic offences" there is little likelihood that any Jew would risk sending matzot to friends or relatives for fear of being accused of carrying on "illegal trade."

The hope that it will be possible to send matzot from satellite countries, such as Rumania or Poland, is also unlikely to materialise for the same reason. The Chief Rabbi of Moscow, in a special sermon preached in the synagogue last Saturday, appealed to the local Jewish population to prepare matzot for themselves, but so far it is not yet known whether the necessary flour will be available in State shops.

Dateline: NEW YORK

By Trude Weiss-Rosmarin

Youth Congregations

In about three thousand U.S.A. synagogues of all "trends" special Sabbath morning services for the youth draw the kind of large congregations which adult congregations can muster only on special occasions. Indeed, not all of the approximately 350,000, ranging from eight to sixteen years, attended altogether voluntarily.

If not for the pre-Bar mitzvah and pre-Batmitzvah requirement of two or three years' regular attendance at Sabbath morning services, quite a few boys and girls might be tempted by more worldly Saturday morning events. And if not for their "gentlemen's agreement" to continue to worship with the youth congregation, many teenagers, too,, would not take pride in their synagogue attendance records. But when all that makes for discipline has been discounted, there is the fact that most youthful worshippers enjoy Sabbath morning services.

Although there are still some hide-bound pedagogues who regard youth services as a training ground for "mechanical 'siddur' reading proficiency", —with the inevitable result of permanent religious disablement to most of the hapless children under their tutelage, the vast majority of youth services now are conducted by rabbis and teachers who know that "motivating" their charges to want to pray is more important than to teach them to recite their prayers at record speed.

In most youth congregations, "motivating" means, first of all, to let the children themselves conduct the services and elect their honorary officers. While in the adult congregations, honorary officers tend to be hoarded, in the youth congregations the accepted system is that every child — and in Conservative and Reform synagogues this also applies to girls — is given an opportunity to serve as reader both of the services and the Law. The Torah honours, too, are democratically apportioned, with the result that in the course of the year every youthful member is being called upon actively to lead and participate in the service, according to his grade in Hebrew school.

The youth services, which last for about one hour, use an abbreviated version of the prayers and of the week's reading of the Law. They are followed by a kiddush at generously decked tables.

In many Jewish day schools, morning services are part of the curriculum. Thanks to their fluency in Hebrew, the students of these modern yeshivot encounter no difficulties in conducting a "regular" service.

"Non-Sectarian"

"Non-sectarian" is one of the magic "status words" of the American-Jewish vocabulary. According to several rabbis whom I consulted on the connotation of "non-sectarian" within the framework of the Jewish community, it means that "Jews pay for the privilege of the pleasure of non-Jewish company".

"Non-sectarian" has a special appeal to the marginal moneyed Jews who are irked by being discriminated against by so-called "society" and the exclusive clubs where Gentile socialites gather. Many donors of six and seven-figure gifts to Brandeis University and Yeshiva University's Einstein Medical College are the type of marginal Jews who are ardent "non-sectarians" and regard a Jewish cause as too narrow and parochial. Both Dr. Abram L. Sachar, President of Brandeis University, and Dr. Samuel Belkin, President of Yeshiva University, have a remarkable talent for discovering Jewish millionaires with "non-sectarian" millenial dreams.

In keeping with their "non-sectarianism", Brandeis and Einstein Medical College have a "numerous clausus" for Jewish applicants. Rumour has it that, Brandeis University reserves 15 per cent of its class room space for non-Jewish students, while the Jewish quota at Einstein Medical College is said to be kept to a level of 78 per cent.

As for Yeshiva University's Graduate School of Social Work and Psychology, it has just announced the appointment of Dr. Edmund Gordon,, a Negro, as head of the Department of Educational Psychology.

A Scholar Of Merit

Dr. Harry A. Wolfson, Emeritus Nathan Littauer Professor of Hebrew Literature and Philosophy, is now being honoured on the occasion of his 75th birthday. When the first U.S.A. academic chair for Jewish studies was endowed for Dr. Wolfson, in 1925, Harvard was the only university where post-Biblical Jewish learning was placed on an equal level with the study of the other humanities. It is not least due to the prestige that accrued to Harvard as the result of Professor Wolfson's contributions that other "Ivy League" colleges and universities of less pretentious lineage established chairs and departments of Jewish studies.

As the author of standard works on Philo and Spinoza, Dr. Wolfson is counted among the leading U. S. historians of philosophy. He is now engaged in completing a twelve-volume work on Western philosophy for which he received a ten thousand dollar grant from the American Council of Learned Societies. Although definitely "bookish", Dr. Wolfson enjoys the loving regard of his former students. While he is never too busy to guide young scholars, he pleads that he never had time to get married. Some friends who visited him in his bachelor quarters some years ago, were rather startled when he opened his refrigerator, stacked to capacity with books, to reach for a volume with which to illuminate a point of the discussion.

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CANADIAN PANORAMA

By MORDECAI HIRSHENSON

NEW BOOK

Volume number Four of Rabbi Gedaliah Felder's work on Jewish religious practices and law is off the press The name of this young scholar's study is Sefer Yesidei Yeshurun and it is a compendium and digest of halachic practices in Jewish tradition Rabbi Felder is spiritual leader of the Congregation Shomrei Shabbath, one of Toronto's oldest synagogues it started in the 'eighties of the last century as a predominantly Austro-Galaician shul) and he gives classes as well to senior pupils at the Associated Hebrew Schools. He is regarded as one of the rising scholars in North American rabbinical circles.

IN PRINT — AND ON T.V.

A few weeks ago the Toronto Telegram ran a feature Page Seven story on Lincoln Rockwell, America's would-be Fuehrer. The article was written by the Telegram's Washington correspondent, Gordon Donaldson, and gave a fair over-all picture of the "shock 'em stiff" agitation carried on by this element.

The story did not spare the details. It quoted Rockwell's threat to "gas the Jews" (or at least 70% of them) when he came to power. It showed a group of his followers giving the Nazi salute and revealed the jackboot brutality of this sadistic crew.

* * *

What strikes this observer about the story is that so few readers paid attention to it in the same manner they would have reacted had it appeared on the television screen. No letters of protest flooded the editor for giving "exposure" and publicity to a criminal personality. The Canadian Jewish Congress reported a nil reaction from its constituents. It created no more rumpus than an expose of gangsterism in Chicago or the perennial "revelations" of prostitution on Jarvis Street.

* * *

In contrast to this when television pictures a Nazi, be it an interview with Otto Skorzeny, or the program of a few years ago on Andre Bellefeuille, or on the same Lincoln Rockwell, it sets up a panic-feeling that can be gauged on the most rough and ready seismograph. The TV program, just mentioned, on Bellefeuille (which included an interview with Rockwell) created a storm whose repercussions were felt long afterward. Many Canadian Jews who never had doubted their security in their native country sensed an uneasiness that had never before occured to them.

The editorials and uproar recently created by a program that never even saw the light of day —a taped interview with Adrien Arcand—is another illustration of television's impact even when only a possibility exists of such a program being shown.

* * *

How to account for the basic contrast—the virtual indifference to the newspaper account and the deep, striking impact of television? What is the distinction between these two mass media that creates such two divergent reactions?

Television hits more than one sense. It affects the visual senses and by its multi-dimensional picture gives the onlooker a fuller, more immediate and less detached presentation than the disembodied printed word read in the cold context of a regular 7-column newspaper page-format.

Is this the answer or does it go deeper?

A JUDGE'S BAR MITZVAH

The Honorable Harry Batshaw has just celebrated the Bar Mitzvah of his accession to the Superior Court bench of the Province of Quebec. At the time of his appointment in February 1950, Mr. Justice Batshaw was the first Jew to become judge at a high court in Canada. Since that time this distinction has been conferred on several others, notably Benjamin Robinson, also in Quebec, and Messrs Freedman and Billinkoff of Manitoba.

Harry Batshaw, now in his 60th year, is a graduate of McGill Law Faculty, 1924. He won several scholarships which enabled him to continue his studies in Europe where he enrolled at the University of Grenoble and at the Sorbonne. In 1927 he started his law practice in Montreal.

Mr. Justice Batshaw is married to Dr. Anne Batshaw, physician. Their daughter, Zipporah, a law graduate of McGill and Yale, is married to a lawyer in Boston and their son, Louis David, practices law in Montreal.

Mr. Batshaw is active in community life and in the Zionist movement.

IN MEMORY OF SOL GRAND

The Solomon Grand Lecture this year at the Mount Sinai Hospital will be of a more general nature than those held previously (mainly on medical themes). The speaker will be **Dr. Murray Ross**, president of York University, his theme: Research and Education for Tomorrow's World. The lecture will be held during the first week in April.

Sol Grand was a brilliant young social worker and administrator who died nine years ago, while still in his early thirties. Born and raised in the West, he was employed by the Toronto United

(Continued on page 13)

SERMON OF THE WEEK

SELF-IMPROVEMENT

When any man of you offereth an oblation unto the Lord . . . (Leviticus i.2.).

The rabbis interpret the word "mikkem" ("of you") in this verse to yield the thought that for a man's sacrifice to be valid it should be his own. It should not belong to someone else.

"I am proud of my religion" is the natural response of the person who takes his faith seriously and follows it because he is convinced that it is true. But the saying loses all the value it has when "religion" becomes subordinate to "my". We are all familiar with the man who wants others to behave as he does not out of a desire for them to know the truth but out of fear to be alone in error. Truth does not matter for such a man. His sole concern is for his own vindication. He defends his opinions out of the same grasping motives for which the miser hoards his gold. It has well been said that the difference between the idealist and the fanatic is that the idealist is prepared to sacrifice himself for his beliefs while the fanatic is prepared to sacrifice others for his beliefs.

One of the great exponents of the point of view indicated by the rabbinic teaching was Rabbi Israel Salanter, the famed nineteenth century morarlist. Rabbi Israel was fond of saying that it was wrong to use another's shoulders as stepping stones to piety. For instance, a man rises early in the morning during the Penitential season to recite "Selichot" in the synagogue. Bleary-eyed and annoyed at having to wake so early, he may vent his spleen on the members of his family or the servants if his morning tea is not to his taste. Apart from the inconvenience he causes in his home, he may, in his anger, harshly rebuke the synagogue beadle for real or imagined faults. The service itself will probably not be to his liking and he will express his disappointment with a righteous indignation all too easily fired. The net result of such misplaced "frumkeit" is a spread of misery in the service of a selfishness which is none the less devastating because it masquerades as religiosity. Rabbi Israel was not, of course, decrying early morning prayer as such but he was convinced that religious practices must never be made the excuse for self-indulgence at the expense of others.

All this is not to say that an attitude of religious quietism is to be adopted. The believing Jew will wish to spread his Judaism but his motive should be for "the" truth, not "his" truth, to triumph. It ought also to be realised that the more mature the believer the greater his emphasis on "self"-improvement. Rabbi Chayyim of Tranz once said that when he was young he wished to perfect the whole world. As he grew older he came to the conclusion that world-perfection was too tall an order for one man and he resolved to concentrate on the improvement of his native Poland. Later on he became content with the difficult aim of improving his home town and then grew content with the difficult aim of improving his own family. Towards the end of his life he came to the realisation that it was a sufficiently demanding task to improve himself.

HUMAN RELATIONS

Reads Son's Mail

DR. ROSE N. FRANZBLAU

QUESTION: My son is pinned to a girl who attends one of the best colleges. She is very bright, and has several scholarships. They plan to marry next year.

Because of pressure from her family, who refused to accept him, I wanted to learn all the facts and resorted to the despicable action of reading his mail. I have been utterly shocked by the type of letter this girl writes.

She will talk of the great minds of the ages in one paragraph—and in the next use expressions that even the crudest person would hesitate to say.

Both her parents are professionals. She claims they never showed her love or affection. She wishes to embrace our faith and is going through conversion now. She always mentions the admiration she has for our family and can't wait until she is one of us.

Early in the relationship we pointed out certain shortcomings in the situation. Our final agreement was to permit our son to make his own decision. To tell him I read his mail would be to lose his confidence and spoil what has always been an unusually close relationship.

Am I just a meddling mother?

ANSWER: Having admitted that what you did was not admirable, you should stay with that feeling and not try to rationalize or justify it. The hatred that motivates a "despicable" act may spread and hurt the very one for whom the protection is intended.

The rejection of your son by the parents of this girl has both angered and hurt you. Instead of directing your hostility toward them, you directed it toward the girl, who has fully accepted your son and everything he stands for, even to the point of acceptance of his faith.

This shows her great trust in him and her faith in their future life together, and also how truly loved and accepted he is. Her admiration of your family and of its closeness and her yearning to be one of you are other positive indications.

* * * *

The question you might well ask of yourself then, is why instead of reacting to the positive behavior and attitudes of the young girl, you respond instead to the negative attitudes and behavior of her parents. You would seem to be punishing the child for their misdeeds.

This is engaging in behavior that is very similar to that of her parents. They objected to certain things in your son and, to retaliate, you are looking for something to which you could object in their daughter.

You cannot reject their attitude, on the one hand, and accept their way of fighting, on the other.

Your basic dissatisfaction in this whole situation may be with yourself for engaging in an act which you yourself feel is degrading.

* * * *

You voiced your objections to the relationship **at its beginning. But you have not lived up to your promise to let your son make his own decisions. By meddling, secretly or openly, you are only confusing yourself and them. It may hasten their plans for marriage, just to get away from the pressures.**

DIRECT FROM BEHIND THE IRON CURTAIN

OUR REPORTER VISITS BRATISLAVA

PRAGUE, (JCNS)—Once it was easy to find Bratislava's Jewish quarter. You just went to the "Fisch-Platz", where the Great Synagogue stood.

There you would find Jews aplenty to tell you the way to the Jewish residential areas and institutions and tell you anything else you wanted to know.

Today, the picture is different. The "Fisch-Platz" is still there. So is the synagogue. But only a fading inscription tells you that it was once a house of God. Now it is a television warehouse. No Jews crowd the "Fisch-Platz" any more.

Bratislava, perhaps better known as Pressburg, used to boast a famous Yeshiva and other institutions of learning, was a centre of Jewish culture and Jewish studies and nurtured a pre-Hitler Jewish community of some 13,000. Today, there are perhaps 1,500 Jews left there, the great majority of them old or in late middle age, living on past memories.

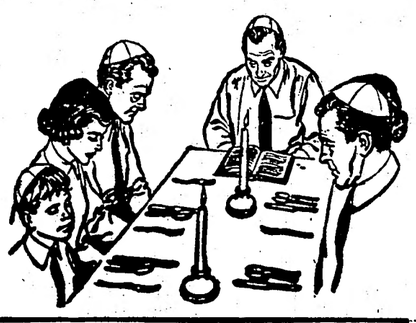
There is, nevertheless, a Jewish quarter in Bratislava, with a fine synagogue (though few congregants) a slaughterhouse and a communal soup kitchen where 150 Jews eat their meals every day and meet to talk, listen and dream.

Bratislava is the capital of Slovakia, and the Chief Rabbi of Slovakia, Rabbi Elias Katz, lives there—at 7 Nesporova. He is a fairly young man with four children, the oldest was Barmitzvah a short time ago.

Rabbi Katz comes from a long line of rabbis in the Jewish town of Nitra. Yiddish is his mother tongue and traditional Jewish culture is his background. His children are different. The language they speak is Czech, the schools they attend are State schools and their background is an ideology directly opposed to their father's.

He maintains his Orthodox Jewish life, but moves with the times. He is not only the community's spiritual leader, but also a researcher and a poet. His scientific articles appear in Israel, in "Hatzofeh," in Switzerland, "Das Neue Israel" and in American publications.

Your Guide to FINE WINE...



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FRANCE RESUMES EGYPT RELATIONS

PARIS, (CJN) — Resumption of diplomatic relations between France and Egypt is understood to be imminent.

For some weeks already the two countries have been on the verge of agreement and the last minor differences appear finally to have been ironed out.

It is just possible, though, that Cairo may now hold back until the storm over the French atomic explosion in the Sahara blows over.

Meanwhile, France has made it abundantly clear in all Middle East capitals concerned that her friendly relations with Israel are a "non-negotiable" basic feature of her foreign policy which will in no way be affected by restoration of her ties with the Arab countries.

JEWISH MAYOR FOR BALTIMORE

BALTIMORE, (CJN) — Philip H. Goodman, Mayor of Baltimore, has gained a decisive victory in the Democratic primary elections, getting almost as many votes as all the other candidates for the Mayoralty combined.

In this Democratic stronghold this virtually ensures Mr. Goodman of re-election in the Mayoralty elections due to be held in May.

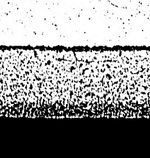
Mr. Goodman is a leading Jewish communal worker, active in synagogal, charitable and Zionist organisations.

EYE-WITNESS REPORT

by UJA Study Mission member

HAROLD LEDERMAN

"I WATCHED a ship of immigrants arriving in Haifa, home after perhaps years of being kicked around the world. This left me with a calmness, knowing that these people finally have found a home, a country where they will be treated not as second rate citizens, but as people who can share equally the task of helping the growth of their new-found home.



"Talking of growth, we saw citrus trees and cotton plants growing out of sand no more than 100 yards from the Jordanian border. This is an accomplishment which amazes even the Jews of North America. They said it would never be done, but little did they realize the stubbornness of the Israeli Jew, new immigrant or sabra, living in a country which he feels is truly his own."

Study Mission members hear the stories of a newly-arrived group of immigrants at their apartment house in Nazareth.

David Lewis, M.P., Q.C., Deputy Leader
New Democratic Party Federal Candidate for York South

AN OPEN LETTER TO THE ELECTORS OF YORK SOUTH

It has come to my attention that Jewish electors have been urged to vote Liberal in York South in order to combat Social Credit in Quebec! Can you think of anything more preposterous?

The fact is that Social Credit gained success in Quebec because of Liberal and Conservative neglect of legitimate French-Canadian grievances. To defeat Caouette, a convincing program of cultural and economic equality is needed — and it is needed in Quebec, not in York South.

Nor is the Liberal attempt to scare us about a Diefenbaker-Caouette coalition sensible. Everybody knows, and no one better than Caouette, that he would commit political suicide in Quebec if he tied himself to the Tories.

Equally hollow is the so-called stability argument. It seems to me both false and arrogant. Surely Canadians realize that what is needed is **good** government. This will not be achieved by numbers alone. It will only be achieved by imaginative leadership and cooperation of all Members of Parliament toward a common purpose.

I feel certain that the electors of York South are aware of this. I am convinced they will not be so easily misled, and I rest my hope for re-election on April 8th on this conviction.

Sincerely Yours
DAVID LEWIS

"A major political figure ... Lewis has demonstrated an instinct for the exercise of political power ... In the House of Commons, Lewis has become a star performer."

Peter Newman, Maclean's Magazine

"The New Democrats could be confident that their MPs had given the ablest individual performances in the Commons".

— Time Magazine

"David Lewis, 53, is apt to become the new Parliament's most incisive debater ... with the ability to cut to the core of an argument ... and a staccato delivery of salient facts drawn from memory."

Time Magazine

"One observer was encouraged to describe the New Democratic team as one of the greatest assemblages of brains ever achieved by a small party in Canadian political history".

— Montreal Gazette

"The New Democrats have always respected the principles they stand for, and they certainly are the party in this country which holds most closely to its program ... it is this quality which most deserves our sympathy".

— Le Soleil

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"MA NISH-TANAW?"

Is there a Jew who does not know the significance of this time-honored question, and the ancient tradition of its answer? What greater *nachas* does the observant Jew enjoy than the deep-rooted pleasure of having the youngest son ask on *Seder* night:

—*"Why, father . . . why is this night distinguished from all other nights?"*

What a deep feeling of pride we have in the memory of the day when we, as children, were first privileged to ask this question of *our* father!

Thousands of years of tradition lie behind the answer he gave us . . . because our history as a free people began with Passover. Only *after* the Exodus came the Tablets with the Ten Commandments; then came our Torah and the Laws that have guided us during the centuries; and *then* came our Sages who transmitted this sacred heritage to us.

Before the first Passover we were a family . . . a family of the Twelve Tribes; it was after the Exodus that we became a *nation* . . . a People Of The Torah . . . unswerving and undaunted in our rendezvous with destiny, dedicated to the service of G-D and humanity. Little wonder that Passover is fraught with such inspiring significance.

Why does the youngest son ask The Four Questions? It is not mere chance that our Sages decreed that the youngest member of the family be given the honor of asking The Four Questions; in their infinite wisdom the Sages realized that the preservation of PESACH depended upon its transmission from father to son. Thus each father repeats the same answer year after year, century after century, so that we may keep the meaning of *Pesach* alive in our hearts, and not merely as words in a book.

Just so we Streits accepted from our father the sacred trust of baking matzos. For half a century in this blessed land we have been privileged to bake Passover matzos for our fellow Jews. We are grateful to possess this coveted trust . . . to observe the rigid precepts of Kashruth which go with it. We are proud to bake *Shmurah Matzo* that the most pious, most learned, most reverent Jew . . . and *"Kol Yisroel"*, all our brethren . . . may confidently use for the *Afikomen*. With every Jewish father who breaks the *Afikomen* and bestows it piece by piece upon his shining-faced brood, we share a historic gladness; from every Jew who graces his Passover table with our matzos we derive a *kovod* more precious to us than the gold of Ophir.

May we in all humility say this: The House of Streit has been blessed with good fortune; through the years our ovens have been busy; trucks, trains and boats have carried our products to every corner of the world wherever there are Jews; many, many are the "daily" Kosher products that bear our name.

But they are all secondary to the true purpose of our continued existence . . . the observant and traditional baking of Passover matzos . . . that continuity of obligation handed down to us, father to son, father to son, father to son! And *this* is what we learned from *our* father, Aron Streit, of blessed memory . . . the mandate of Kashruth, the unbowing fidelity to correctness, the traditional family formula responsible for the unmatched taste and quality of Streit matzos.

This precious heritage from our father we are proud to pass on to our children, even unto the youngest grandson who, on this coming Passover, will historically inquire:

"MA NISH-TANAW . . . ?"

How happily, proudly, thankfully will we answer him!

Jack and Irving Streit
for THE STREIT FAMILY

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

• "From Morn Till Night" was the theme of a tea and fashion show tendered by **Oriali Chapter, Mizrachi-Hapoel Hamizrachi,** in the Shaarei Tefillah synagogue.

More than 100 guests were welcomed by the president, **Mrs. T. Tward,** and conveners, **Mrs. A. Lebowitz** and **Mrs. J. Padolsky.** Fashions were modelled by: **Mrs. R. Rosenblum, Mrs. A. Janowski, Miss Fran Hacker, Miss Sue Karalnik, Miss Linda Latner, Mrs. B. Caplan** and **Mrs. S. Weitz.**

• • •

• **Murray Goldkind** was guest singer at a Purim party tendered by **Avoda Club, Pioneer Women.** A member of the New York cast of "Camelot" and "Milk and Honey", the young baritone is the son of **Mrs. and Mrs. Nathan Goldkind** of Toronto.

Conveners were **Freda Freedman** and **Sonia Pollock.**

• • •

• **Olga Shayne Chapter, Hadassah,** held its annual Spring Tea in the home of **Mrs. N. Landis.** Guests were welcomed by **Mrs. J. Doran,** convener; **Mrs. M. Herlick,** president; **Mrs. Landis,** hostess.

• • •

• "The Ideological Differences between China and the USSR" was discussed by **David Levy,** writer and political commentator, at a meeting of the **New Fraternal Jewish Association.**

• • •

• **The Jewish Home for the Aged and Baycrest Choir** presented its initial performance at a recent Purim celebration in the Home.

Directed by **Sylvia Rosen,** the thirteen-member choir also presented a medley of English, Yiddish and Hebrew folksongs at a meeting of the **Manor Good Age Club** held in the northern Y.M. & Y.W.H.A. Assisting the director was **Merle Golden.**

Choir members who average 80-years of age included: **Leon Stein, Michael Myers, Solomon Naftolin, Mrs. Yetta Brickman, Mrs. Ethel Rosenberg, Mrs. Fanny Medicoff, Mrs. Bella Myers, Mrs. Esther Strom, Mrs. Sarah Bedlofsky, Mrs. Rebecca Hurwitz, Mrs. Bella Gryfe, Mrs. Rubinoff** and **Mrs. Lily Laporter.**

• • •

• More than 100 members of the **Shaarei Tefillah Brownies, Guides and Cubs** attended a recent masquerade Purim party in the synagogue.

Winners included: **Marsha Hurst, Nadine Pritchard, Marilyn Zuker, Brenda Godfrey, Rosaland Weiss** and **Sandra Halpern.**

• • •

• **Hadassah-Wizo of Toronto** held an open meeting recently at Holy Blossom Temple to launch the Youth Aliyah campaign. Guest speaker was **Mrs. Judith Turner Beillin,** Consul of Israel in New York. The program also featured the Hadassah choir under the direction of **Mrs. Bernard Cooper.**

Head table guest included: **Mrs. Sydney Wise,** president, Toronto Hadassah; **Mrs. A. A. Small, Mrs. Bernard Mayer** and **Mrs. Barry Perlman,** Youth Aliyah coordinating chairman. Special guests were: **Mrs. G. Livingstone,** chairman af Toronto Branch, United Nations; **Mrs. A. Westman,** president, Consumers Association of Canada; **Miss Grace Gordon,** chairman, Toronto Council of Women; **Controller Philip Givens, John J. Glass, Dr. George Liban** and **J. Hayman.**

• • •

• Spring fashions were previewed at the **Shaarei Shomayim Sisterhood's** annual Donor Luncheon. Models were: **Sophie Fink, Sabina Green, Barbara Linden, Karen Rotstein, Sinnie Sloven, Naomi Talesnick, Toby Berman** and **Corrine Simon.** Children's clothes were shown by: **Myra Miller, Allen Donin, Terry Miller** and **Bonnie Miller.**

Greetings were brought by **Rabbi Dr. Walter S. Wurzburger,** President, **Mrs. Ted Waldman,** outlined the Sisterhood's projects and activities during the past year.

The program featured soprano, **Sayde Gladman,** accompanied by **Lois Buckstein.**

Seated at the head table were: **Mrs. Irving Green,** donor chairman; **Rabbi and Mrs. Wurzburger, Mrs. Waldman, Mrs. Nathan Adler, Mrs. Sol Swartz, Mrs. Sam Mandel** and **Mrs. Jenny Basser.**

• • •

• A meeting held recently by **Adath Israel Sisterhood** featured a panel discussion on Canadian affairs moderated by **Allan Borovoy,** executive secretary, Ontario Labor Committee from Human Rights. Discussants were **Val Scott, James Walker, Fred McGee** and **D. R. Wilson.**

Reports were delivered by **Mrs. Al Collis,** secretary; **Mrs. Sam Shain,** corresponding secretary; **Mrs. Harry Tinianov,** treasurer; **Mrs. Joseph Bass,** donor chairman. Torah fund chairman, **Mrs. H. Chadwick,** introduced a skit that featured: **Mrs. Morris Garber, Mrs. Samuel Taft, Mrs. Jack Silverman, Mrs. Cyril Epton, Mrs. Ed. Morrison** and **Mrs. David Durbin.**

Mrs. Robert Kay presided; **Mrs. Harry Pollock** was program chairman.

• • •

• **Mrs. M. Manson,** president of **Golda Meir Club, Pioneer Women,** presented J.N.F. tree certificates to **Mrs. J. Lepofsky, Mrs. M. Kachuck** and **Mrs. I. Lichtenstein** at a luncheon meeting held prior to their trip to Israel.

Arrangements were made by **Mrs. Manson, Mrs. A. Fox** and **Mrs. R. Jonas.**

• • •

• Passover recipes were presented to guests attending a tea sponsored by **Ilana Chapter, Mizrachi-Hapoel Hamizrachi,** in the home of **Mrs. Joseph Kurtz.**

Presiding at the tea table were: **Ruth Chesley,** president of Council; presidents of various chapters including, **Esther Weisbrod, Helen Reichman, Molly Blum, Yetta Shuster, Bella Rosenfield, Fanny Ross** and **Sarah Weisblatt.** Convener was **Rose Weinberg.**

• • •

• Nominations for the **Beth Torah Sisterhood's** new slate of officers took place at a recent meeting. Elections will be held at the April meeting.

Discussion centered on a spring tea planned for May 5th, in the home of **Mrs. Morris Hauer. Mrs. Gordon Epstein** is the tea convener. Reports were given by **Mrs. Mark Goldenberg,** treasurer, and **Mrs. Henry Cohen,** bowling chairman.

• • •

• Members of **Hadassah** contributed clothing, toys and money at the annual Material-Aid-to-Israel tea in the home of **Mrs. Alex Samuels.** Co-chairmen were **Mrs. Samuels** and **Mrs. Phillip Lewis.**

• • •

• **Rabbi Stuart Rosenberg** of Beth Tzedec will be guest speaker at an open meeting of **Beth Am Sisterhood** on Thursday, April 4th, at 9:00 p.m.

• • •

• A meeting of the **Rokeah Pharmaceutical Association, Ladies Auxiliary,** was presided over by **Mrs. L. Sher** in the home of **Mrs. J. Oiffer.**

Guest speaker was dietician, **Arlene Gryfe. Mrs. I. Kriestein** reported on a contemplated theater night. **Mrs. L. Pasternack,** ways and means chairman, gave a progress report on the $1,000 draw project.

Present were: **Mrs. M. Nichols, Mrs. R. Eisen, Mrs. R. Kates, Mrs. I. Kriestein, Mrs. D. Cappe, Mrs. S. Roebuck, Mrs. A. Federman, Mrs. D. Cappe, Mrs. G. Ludski, Mrs. J. Weisfeld, Mrs. F. Reingold, Mrs. A. Linzon, Mrs. R. Edson, Mrs. L. Oiffer, Mrs. W. Wohl, Mrs. Z. Ross, Mrs. B. Silver, Mrs. H. Kraft, Mrs. M. Temes, Mrs. M. Elias, Mrs. L. Pasternack, Mrs. B. Aidelman, Mrs. P. Gold, Mrs. M. Gord** and Mrs. Pollock.

• • •

• More than 600 children from the **Temple Sinai Congregational school** will attend a seder on April 7th in the social hall. Convenerrs are **Mitzie Berman, Renalee Freedman** and **Gail Green.**

On April 3rd, an interfaith seder will be attended by children from the religious school and their secular school teachers. **Lily-Ann Grossman** is in charge of arrangements.

A family seder for members of the congregation has been scheduled for April 8th. **Rita Shiffman** is convener.

Services at the three seders will be conducted by **Rabbi Jordon Pearlson.**

• • •

• **Sinai Service Group** held a dessert luncheon meeting presided over by **Mrs. Nat Gollom.** Reports were heard pertaining to the group's theatre night scheduled for April 24th. Conveners are **Mrs. M. Freedman, Mrs. R. Rubinoff** and **Mrs. B. Liebesman.**

• • •

• A Passover Workshop sponsored by the **Adath Israel Sisterhood** was conducted by **Rabbi Erwin Schild, Cantor Murray Nixon** and **Pesach Schindler.**

The significance of Passover and its observance in the home and synagogue were outlined. The **Sisterhood Players** were featured in a model seder. **Mrs. Samuel Taft,** C.E.A.C. chairman, was program coordinator.

• • •

• Members of **Etzion Chapter, Mizrachi-Hapoel Hamizrachi,** met in the home of **Mrs. F. Korn.** The meeting was conducted by **Mrs. L. Rosenfield.**

Reports were given by **Mrs. A. Figdor, Mrs. R. Waverman** and **Mrs. N. Shields,** donor dinner ad book convener. The evening's raffle was won by **Mrs. Lubotsky.**

'HARVESTING' UJA CARDS:. During the discussion last week at the "Harvest of Cards" of the Women's Division General Canvass, 1963 United Jewish Appeal of Toronto, are (left to right): Mrs. Lionel Stutz, Mrs. Sol Chernin and Mrs. Gabriel Gruschcow.

"HARVEST OF CARDS" ON APRIL 2, AT HOLY BLOSSOM

A "Harvest of Cards" on April 2 at Holy Blossom Temple will wind up the second half of the General Canvass campaign in the Women's Division, 1963 United Jewish Appeal of Toronto, it was announced by Mrs. Morris Vigoda, chairman.

A total of 1,750 cards is being canvassed during this phase of the Women's Division. Mrs. Henry Mulstein is vice-chairman and the associate chairmen are Mrs. Sydney Klebenoff, Mrs. Gabriel Grushcow and Mrs. William Savlov.

The first half of the General Canvass was ended last week with a "Harvest of Cards" at Holy Blossom Temple, when zone chairmen brought in cards completed by members of their teams .The event was "highly successful", according to Mrs. Vigoda. "The depth of coverage and the pledges reported showed that the women of this Jewish community are responding to the increased needs both here and overseas," she added.

READY TO EXCHANGE TOURISTS

TEL AVIV (ZINS) — Soviet Russia has expressed her readiness to encourage tourism from Russia to Israel, and vice versa, but insists that costs be fixed at a uniform rate of ten dollars per day per tourist. Costs in Israel are much higher than this arbitrary rate. Negotiations between the two Governments continue in the matter.

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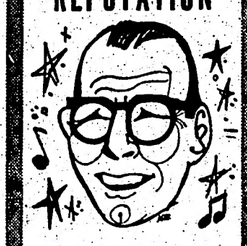

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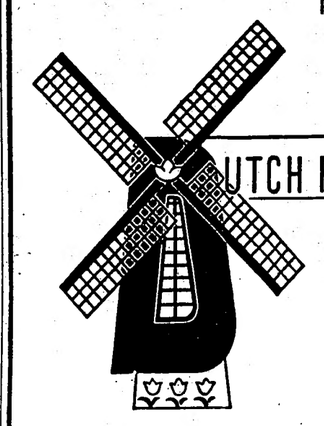

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B'NAI B'RITH ACTIVE IN UJA CAMPAIGN: B'nai B'rith members are playing an important role in the 1963 General Mercantile solicitation for the United Jewish Appeal of Toronto, under the co-chairmanship of Dr. Alexander Lipson and Harry Frank. Attending a recent breakfast for workers were: (in top photo seated from left): Morris Bader, Gene Buckler, Robert Strom and Abe Ziskin. Standing from left are: Morris Wasser, Jules Klagsbrun and Eugene Burke.
In photo below (seated from left), are Monte Kwinter, Samuel Gwartzman and Louis Silver. Standing from left are: Leslie Kert, Dr. Max Glassman, Irving Singer and David Holtzman.

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RECIPE OF THE WEEK

SPONGE CAKE ROLL

1 cup sifted cake flour
½ teaspoon salt
5 large eggs (separated)
1 cup granulated sugar
1 teaspoon grated lemon rind
1 teaspoon lemon juice
Extra sugar

Sift together the flour and salt. With a rotary beater (hand or electric) beat the egg yolks until they begin to thicken and are lemon colored. Beat in the sugar, a tablespoon at a time; the mixture should look pale yellow. Beat in the lemon rind and lemon juice. With clean beater, beat the egg whites until they form soft peaks; fold into egg yolk mixture. Fold in the flour. Turn into foil or regular jelly roll pan and bake in a moderate (375 degrees) oven 12 minutes or until cake springs back with finger and cake tester with finegr and cake tester inserted in center comes out clean. Turn down edges of foil pan; turn out cake onto a sheet of foil sprinkled with finely granulated sugar. Roll up lengthwise with a few inches of foil in the first lapover; leave ends of foil open; cool. Unroll and fill with chocolate butter frosting or whipped cream and fruit; refrigerate. Note: This cake is leavened with eggs; no baking powder is called for.

Signs of . . . Spring

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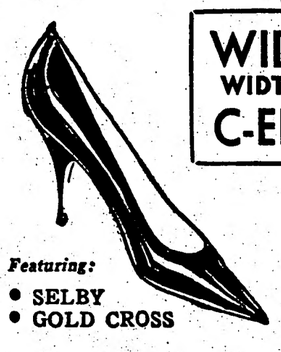

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RESTITUTION LAW CHANGE DELAYED

BONN, West Germany (JCNS). — There is no chance of the draft amendments to the West German indemnification law being introduced in the Bundestag before the summer recess.

Disclosing this in a letter to the leading German daily "Die Welt," Dr. Rolf Dahlgruen, the West German Minister of Finance, said that the amount of additional payments involved could not be estimated at present. Nevertheless, he added, work on the amendments were well advanced.

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ROUND AND ROUND AND ROUND

By RUTHIE

There isn't anything fussier or more contrary in the world than a teenager, especially female. And if you have one around the house, that accounts for your sudden, rapid aging.

Every morning, as you survey yourself in the mirror, you discover another gray hair. Plucking them out doesn't help; the time arrives when they are too numerous. Unless you are contented looking like ancient history (according to your offspring), nothing will help but a professional touch-up. And even that's temporary. You become grayer, the hairdresser, richer.

* * * * *

All you can do is throw up your hands in desperation and say,

"I wish she passes through this stage already."

Well, here is some news. "This stage" is never passed; there's alway another one.

* * * * *

You can hardly wait for the day the apple of your eye goes to school. Man, that'll be living! Can you imagine having her out of the house for several hours at a time and not worrying where she is? You can sleep late, go window-shopping, loll around, keep the telephone wires burning uninterruptedly — oh, anything.

Hm-m-m. That's what you think. Most likely you'll spend half the morning planning what to serve for lunch — something nourishing and delectable (if you have to look another peanut butter sandwich in the face, you'll go mad). Whatever you do afternoons will be spoiled by the constant, nagging thought of having to be home on time to welcome your cyclone after school.

* * * * *

But that's not too bad. Wait till she is, say, eleven or twelve and on the threshold of adolescence. If you have not had, as yet, the experience of coping with one that age, watch out. Until they're fifteen, they are absolutely obnoxious.

One minute they are gangling tom-boys; the next, miniature women with nothing on their minds but doing the "mashed potatoes".

At first, when they are thirteen or so, it is amusing to see them primp — set their hair, do their nails. You are delighted by the fact that they finally are becoming fastidious. But after awhile you have some trepidation. There's a limit, and to the exclusion of homework — well, that's too extreme. So you hear,

"Aw, mommy, don't be an old fogey. Everybody is doing it."

Another milestone. This, perhaps, is the first time your youngster has answered back in no uncertain terms. You are flabbergasted. But don't worry, more will come.

You are obsessed by the thought, "I wish she outgrows that stage already." Ha!

* * * * *

At fifteen she is insufferable. Two thoughts are paramount in your mind: she should pass her exams and — if she were only old enough to get married! You'll kiss the first guy who takes her off your hands.

At sixteen she thinks she's the cat's meow, and you're the cat. Your little girl is coming out of her cocoon. According to her, there is no one so beautiful as she, nor so clever, devastating, mysterious, wise, sophisticated (she can prove her sophistication by the movie magazines you find hidden under the mattress). Nor is there anyone more old fashioned, more of a kill-joy, grouchier than you.

Nevertheless you're optimistic. No matter what transpires at home, some of your persistence must rub off on her. For she is a good student (secretly you think the teacher is nuts for thinking so), has many friends, volunteers in worthy causes. So — though it sometimes surprises you, you keep your mouth shut. Maybe the rough stage has passed? Ha. again.

* * * * *

When they reach twenty or so, you begin to wonder what's keeping the courageous male who'll sweep her off her feet. Whereas she frequently dated before, now you can't get her out of the house.

"I'd rather read a good book than go with that drip." Or, "What's the hurry?" Or, "He's a mama's baby." Or, "He can't discuss anything." Or, "He thinks there's nobody like him."

This goes on until you finally begin to believe you have, God forbid, an old maid of twenty-one on your hands. And there's nothing you can do. Why, just say the word, matchmaker, and she'll leave home for good.

* * * * *

One day, at twenty-one-and-not-so-much-plus, she blushingly introduces you to the one and only. You wonder where she dug him up. But you give him a chance. After all, he does want to marry her and, for the first time, you can see some respite. Eventually you find him to be a very fine, young man. So they marry.

* * * * *

But that's not the end — it's only the beginning. If you have any intentions of relaxing, forget it. You know: little children, little troubles; big children, big troubles. Nevermind the whys and wherefores — you're elected babysitter for the rest of your life.

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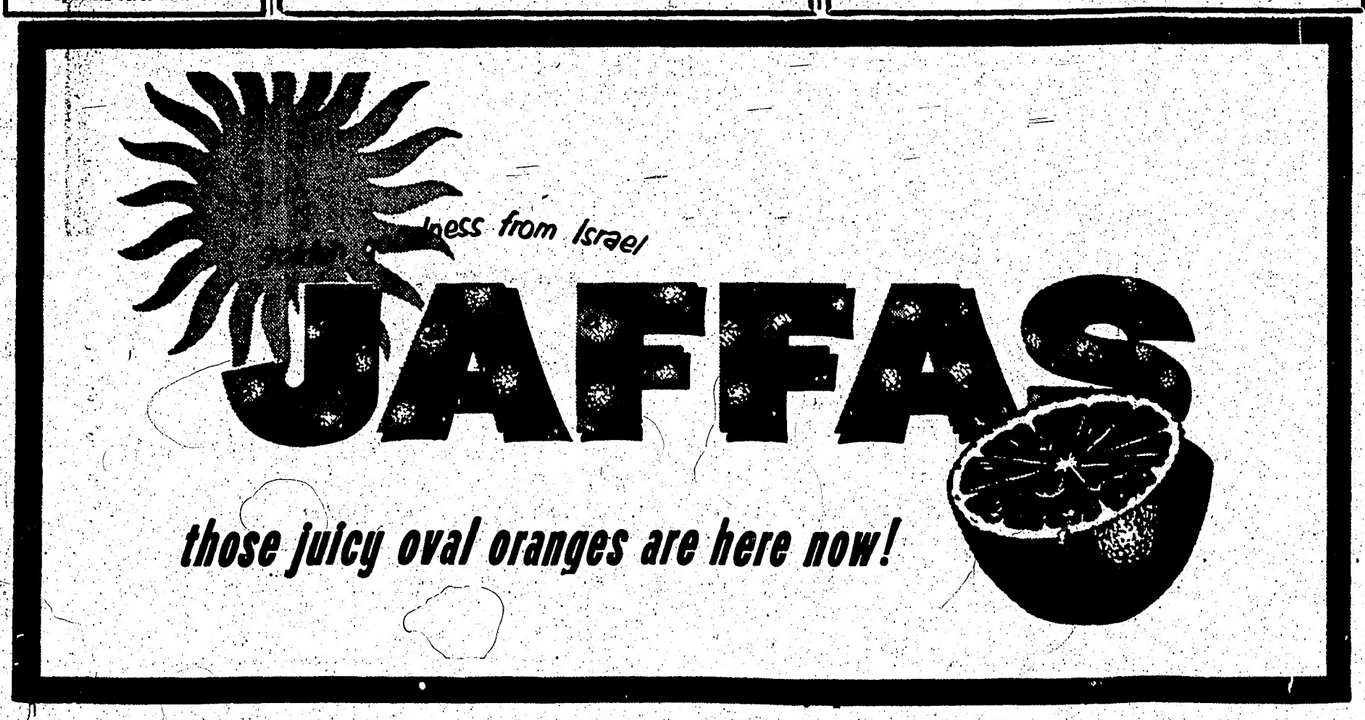

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ATTENTIVE LISTENERS: Part of the audience at a Treasury Gifts Tea for the Women's Division, 1963 United Jewish Appeal of Toronto, held at the home of the division chairman, Mrs. John R. Devor.

Toronto Women's UJA Division Reports "Favorable Response"

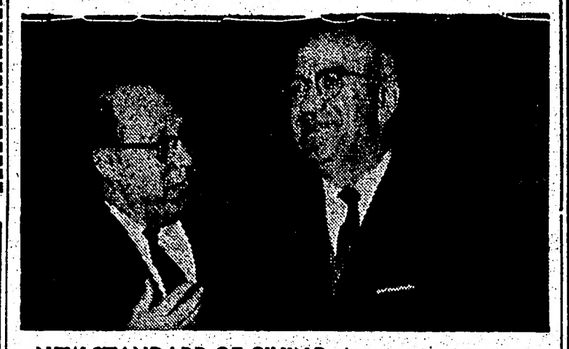
The Treasury Gifts phase of the Women's Division, 1963 United Jewish Appeal of Toronto "is producing a most favorable response," it was reported this week by Mrs. Percy Dolgoff, chairman.

Mrs. Dolgoff pointed out that "a more intensive effort is being made to inform Sisterhoods and women's organizations of the vast needs which must be met by our UJA drive." She added that "emphasis is being put on the growing requirements of our own Jewish community as well as the pressing immigration problem facing Israel."

The Treasury Gifts phase opened with a tea held at the home of Mrs. John R. Devor, chairman of the Women's Division, which was attended by representatives of a number of women's organizations and sisterhoods.

Entertainment was presented by the Hadassah Quintet, comprised of the Mesdames Philip Sherman, mel, Jack Mitchell, Sydney Sugarman and Sidney Nar- Jacques Barruch, Henry Hivey, accompanist.

SEEK ORGANIZATIONAL CONTRIBUTIONS: The Treasury Gifts campaign in behalf of the 1963 United Jewish Appeal of Toronto is now in progress, it was reported by Murray Rumack, chairman. At a recent meeting, are (left to right): Dr. Eugene Verney, Toronto Hungarian Jewish Association; Harry Abella, Keltzer Sick Benefit; Karl Cohen and Samuel Salmanowicz, Warshawer Lodge. Also represented were: Zaglembier Society, Anshe Agudath Israel, and New Jewish Fraternal Lodge.



NEW STANDARD OF GIVING: An average increase of 100% in pledges to the 1963 United Jewish Appeal of Toronto highlighted a dinner last week of the Hotel Group ,under the chairmanship of Morris Greenbaum. In photo above are Harry Zifkin (left), member of the Trades and Professions Cabinet and guest speaker at the dinner; and Benjamin Winbaum, Advance Gifts liaison to the Food and Services Division.

THEATRE HI-LIGHTS

"How To Succeed in Business Without Really Trying," the musical comedy bombshell which has played to capacity on Broadway since its premiere in October, 1961 will be at Toronto's *O'Keefe Center* for its only Canadian engagement this season, opening Monday, April 1st, for three weeks, through Saturday, April 20th.

In fast and funny fashion, impudently and inventively it chronicles the manners and mores of the world of big business. Specifically it relates the rapid and unorthodox rise up the ladder of success of a young man named Finch, who climbs from window-washer of the huge firm of World Wide Wickets, Inc., to chairman of its board of directors. Kallman is eager-beaver Finch; Waterman is "J.B.", fatuous president of the firm. Maureen Arthur, Dyan Cannon, William Major, Pat McEnnis, Joe Cowan, Tom Batten, Lillian Fields, and Stanley Simmonds have important featured roles.

DICK KALLMAN and **DYAN CANNON** in, "How To Succeed In Business Without Really Trying", 1962 winner of the Pulitzer Prize which will be seen in Toronto's O'Keefe Centre for three weeks, from April 1st through 20th.

Scandal In Italy: Film Shows Israeli Women Soldiers Nude

Rome, (JCNS)—"La Donna nel Mondo" (Woman in the World), a film made by Mr. Gualtiero Jacopetti, has aroused a minor diplomatic storm.

The film, which runs for two hours, consists of 50 episodes on the theme of the "unknown Eve." It is the first episode which has caused the rumpus. It open with a shot of Israeli Army girl recruits on parade but ends with scenes of the girls taking showers in the barracks, many of them shown in the nude.

One of the cameramen who went to Israel two years ago to shoot the scenes said that the film team had authorisation from the Ministry of Defence and the Ministry of Information to enter the camp. The girls, however, did not know that the scenes were being shot, nor that telephoto lens were being used.

Apparently the Israeli Embassy here has approached the Cultural Affairs Division of the Italian Foreign Ministry unofficially with a request that the Israeli episode be deleted from the film; so far it has been unsuccessful.

SELMA SEZ:

All you bachelor guys and gals — don't forget this date. **SUNDAY, MARCH 31st.** Sid & Roz Freeland will be on hand again to give us all another **BOSSA NOVA LESSON FROM 8.00 UNTIL 9.00 P.M.** This will be followed by our regular Sunday Night Club Party with the **MURRAY GINSBERG COMBO** joining us at 9.00 p.m. Remember and remind all your friends, our parties are held **EVERY SUNDAY NIGHT** in **THE ONTARIO ROOM** of **THE LORD SIMCOE HOTEL.** Plan on joining Sid & Roz and the rest of the gang at **SELMA BLACK'S SUNDAY NIGHT CLUB** this week at 8.00 p.m. Parking facilities. For further information call **SELMA RU 1-4573.**

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12 YEARS

Jerusalem, (JCNS), A young Jew, whose name was not disclosed, was sentenced to 12 years' imprisonment by a Jerusalem Court for passing military information to a neighbouring country with intent to harm the security of the State.

The Court had earlier requested a psychiatric examination of the accused. The report stated he was fully responsible for his action.

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by HARRY GOLDEN

the car and the safety belt

About a block from my office and home is a complex of three gasoline stations. While I have never known the three to start in one of those gasoline wars, all of them are now involved in a safety seat belt war. The nickels tumble daily from the installation costs as the folks pull in and save their lives.

If it hadn't been for these competitive strategies and the number of welders who suddenly found work, I suppose I would not have given the safety seat belt my attention. It was introduced as a safety measure, I believe, by Cornell and championed by several magazines.

Is a safety seat belt war worth it? I have a sneaking and grim suspicion that with the safety seat belt all too many of us are buying a share of self-delusion.

Its protective value is overemphasized.

Car manufacturers never put the seat belts in their products for the simple reason they want to make people buy cars happy and a seat belt is a reminder that those happy Sunday outings often decimate a family.

Just as the Madison Avenue agencies never mention liquor in connection with the auto so have they shied away from the seat belt.

Of course, they managed to convey the information that most cars could do 100 miles an hour which meant in no matter what states they were purchased, every driver could become a potential speeder and lawbreaker.

With the safety seat belt breakthrough, the folks are beginning to think a seat belt saves lives — which, up to a point, it does. It prevents you from being hurled from a car in case of accident. But it is no guarantee it will save your life.

The installation of the safety seat belt is a beginning, but only a small beginning. Though more automobiles are equipped with them, notice that car fatalities still mount and the incidence of crippling injuries mounts even faster.

There are 1,000 innovations which could be made in the design of the car which could reduce accidents and injuries.

A study group in New York has discovered that the chrome and gadgetry in the styling is in the main responsible for the ripping and tearing injuries sustained by innocent pedestrians.

A law which keeps all heavy trucks out of the third lane would reduce accidents even more. And certainly governors on the car, which could keep the speed under 50, would be a gift that would let a lot of families grow old happy.

By all means buy the seat belt, even if your local stations are engaged in the seat belt war, but remember, the second you exceed 40 miles an hour you have bought a handful of nothing.

UKRAINIANS DEMAND BAN ON RACISM IN HUMAN CHARTER

Geneva, (JCNS) The eradication of racism and fascism by a specific reference to be included in the Charter of the Universal Declaration of Human Rights, was proposed by the Ukrainian delegate to the United Nations' Commission on Human Rights. The Commission is due to end its work on April 5 and will submit its report to the U.N. Economic and Social Council at its meeting here next June.

The Ukrainian Delegate also proposed that the reference should mention the principle of granting independence to all countries under colonial rule.

The French delegate, M. Marcel Bouquin, said that some principles of the Declaration of Human Rights, such as religious freedom, the right to leave a country, freedom of association and the right to cultural freedom, are still being violated in some countries.

He was obviously referring to the situation of Jews in the Soviet Union, but without specifically mentioning it, since the practice at the Commission is not to mention any country by name.

TURKEY EXPELS ARAB AGITATOR

Istanbul, (JCNS) A Jordanian student at the University of Istanbul, Farouk El Homoud, has been expelled from the country for engaging in "activities against Turkey's interests."

The student, who was studying medicine at the university, wrote a book, in Turkish, last autumn entitled "The Stolen Motherland: Palestine." It contained pro-Nasser, anti-Israel and anti-Jewish propaganda and appealed to "Turkish brethren and coreligionists" to launch an all-out struggle against Israel.

The book was circulated particularly among university students and youth circles.

TORONTO AUTOMOTIVE U.J.A. GROUP HOLDS DINNER DANCE

The Automotive Group, 1963 United Jewish Appeal of Toronto, will hold its second annual dinner dance on Saturday, March 30 at 6.15 p.m. at the Northwood Country Club. Co-chairmen of the group are Avrom and David E. Buck, Joseph Lunenfeld and Arthur Paulin.

The leaders announced that the Automotive campaign is close to completion. They believe the results will show a large increase over last year.

Serving on the Automotive leadership team are: Sidney Bearg; Henry Corb; Carl and Ruby Fenwick; Sydney Goldhart; Sidney Greenwald; Harry Hennick; Samuel Shampiro; Seymour Sokoloff; and Abe Woolf.

Victor L. Van Der Hout is serving as chairman of the dinner-dance. Working with him on the committee are: Irving Goodman, Albert Hersko, Stanley Hiltz, Louis Robinson, Al Shapero, Benjamin Sniderman, Gordon Stulberg and Donald Swartz.

Firms which will be hosts for the evening are: Canadian Radiator Mfg. Co. Ltd., Certified Automotive Replacements, Dominion Gasket & Mfg. Co. Ltd., Fenwick Automotive Products Ltd., Genuine Autotronics, Hi-Line Mfg. Co., International Parts (Canada) Ltd., Levy-Russell Limited, Mobile Automotive Products Ltd., Mobomak Automotive Products Ltd., H. Pauline & Co. Ltd., Precision Automotive Co. Ltd., Redfern Automotive Supply Ltd., Regent Automotive Products, Speedy Muffler King, Superior Automotive Supplies Ltd., Van Der Hout Associates Ltd., Wolfe Transmission Ltd.

David Buck, general manager of Dominion Auto Accessories Limited, and a chartered accountant, is a graduate of the University of Toronto, and a member of Beth Tzedec Congregation.

Joseph Lunenfeld, originally of Brantford, is now an automotive parts wholesaler in Toronto. He is a graduate of the University of Toronto and is a member of Leonard Mayzel Ontario Lodge of B'nai B'rith, Northwood Golf and Country Club and Adath Israel Congregation.

Arthur Paulin, president of H. Paulin and Co., Limited, was graduated from the University of Toronto as a mechanical engineer in 1947. He is a member of Holy Blossom Temple, Toronto Lodge of B'nai B'rith and Northwood Golf and Country Club.

Blumel Off To Russia; Will Negotiate About Jews

Paris, (JCNS) M. André Blumel, former President of the Zionist Federation in France, left for Moscow on a mission for the Franco-Soviet Association, of which he is Vice-President.

The official aim of the visit is to discuss Franco-Soviet cultural exchanges, but M. Blumel told the JCNS correspondent here that he intends to approach a number of Soviet personalities in order to raise the problems involved in the situation of Soviet Jewry.

He will inform these personalities of growing concern in the West at the recent death sentences against Jews. But M. Blumel's foremost aim will be to follow up the matter of matzo baking and of supplies of matzot, after having been assured that there was no restriction in this matter.

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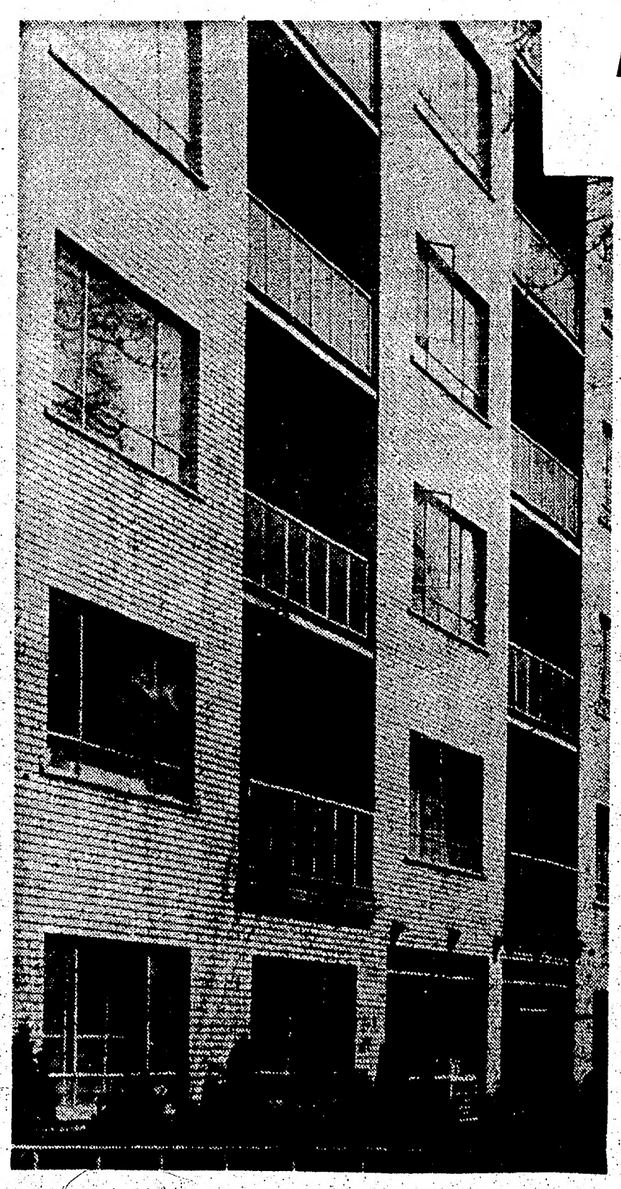

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JAPANESE EAT KREPLACH

TOKYO, (JCNS) A New Yorker who was booking a flight to Tokyo recently was amazed to find that the Japanese woman in the offices of Japan Air Lines was fully conversant with the requirements of kashrut.

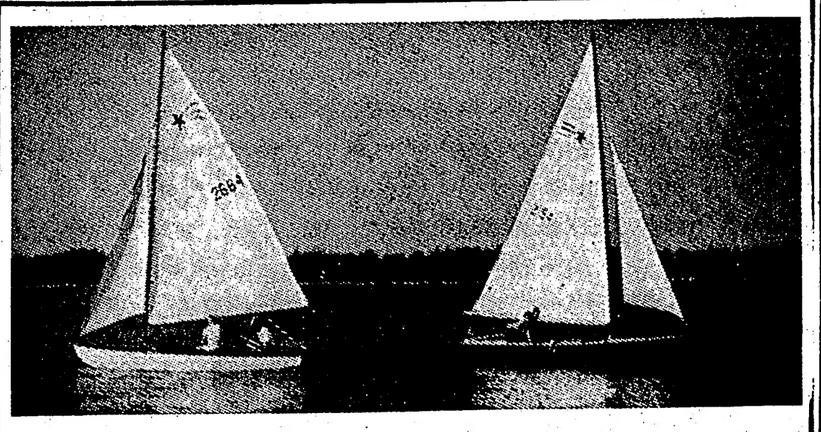
Besides being able to discuss the relative advantages of milk and meat meals she confided that she had prevailed on her husband to hold a Seder last year. He was an American Jew, she added.

An Israeli in Tokyo recently discovered another of Japanese-Jewish "rapprochement". On visiting a Japanese bank he found himself in language difficulties, but managed to convey his connection with Israel. The clerk immediately managed to produce a colleague with a limited knowledge of conversational Hebrew.

SCROLLS FROM ALGERIA

MARSEILLES, (JCNS) — Eight sefarim, five from Tlemcen and three from Algiers, brought specially from Agleria were delivered to the synagogue "Ozer Dalim" of Turkish Jews, last week, thanks to the help of the Fonds Social Juif Unifie.

A special ceremony, attended by all Jewish religious authorities in Marseilles, took place for the occasion. It was presided over by Rabbi Israel Salzer, Chief Rabbi of Marseilles.



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FLOATING MOTEL BETWEEN ITALY AND ISRAEL

NEW YORK, (ZINS)— Two ferry boats which will transport over 500 passengers and 125 cars each in about two to three days between Israel and Italy, will go into service in March 1964.

The 7,000 ton boats ordered by Sumerfin-Israel (subsidiary of Sumerfin of Switzerland) will sail between Haifa and Ancona, Italy and will offer sleeping accommodations and food on a self-service basis.

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PAY TRIBUTE TO RUBENSTEIN

NEW YORK, N.Y. (CJN) — Prominent North American orthodox leaders and Torah authorities participated last week in a grand tribute to Hershel Rubenstein, noted Toronto industrialist and Yeshiva pioneer. The dinner sponsored by Agudat Israel of America on its 41st Anniversary, named Mr. Rubenstein "Torah Ambassador to Canada", in recognition of his "dedicated service to orthodoxy".

Mr. Rubenstein was presented with a bronze plaque by Rabbi Yaakov I. Ruderman, dean of the Ner Israel Yeshiva of Baltimore, who lauded the "selfless work of Mr. Rubenstein for the advancement of Torah study", and portrayed Mr. Rubenstein's role in the establishment of the Ner Israel Yeshiva in Toronto.

Mr. Rubenstein called upon Torah-loyal Jews to "unite within the movement of Agudat Israel world organization to protect Torah interests internationally by consolidated efforts". The dinner at the Broadway Central Hotel, was chaired by Rabbi Moshe Sherer, executive vice-president of Agudat Israel of America. Speakers included: Rabbi Shneiur Kotler; dean of Beth Medrosh Gevoha of Lakewood; and Rabbi Boruch Sorotzkin, dean of the Telshe Yeshiva of Cleveland.

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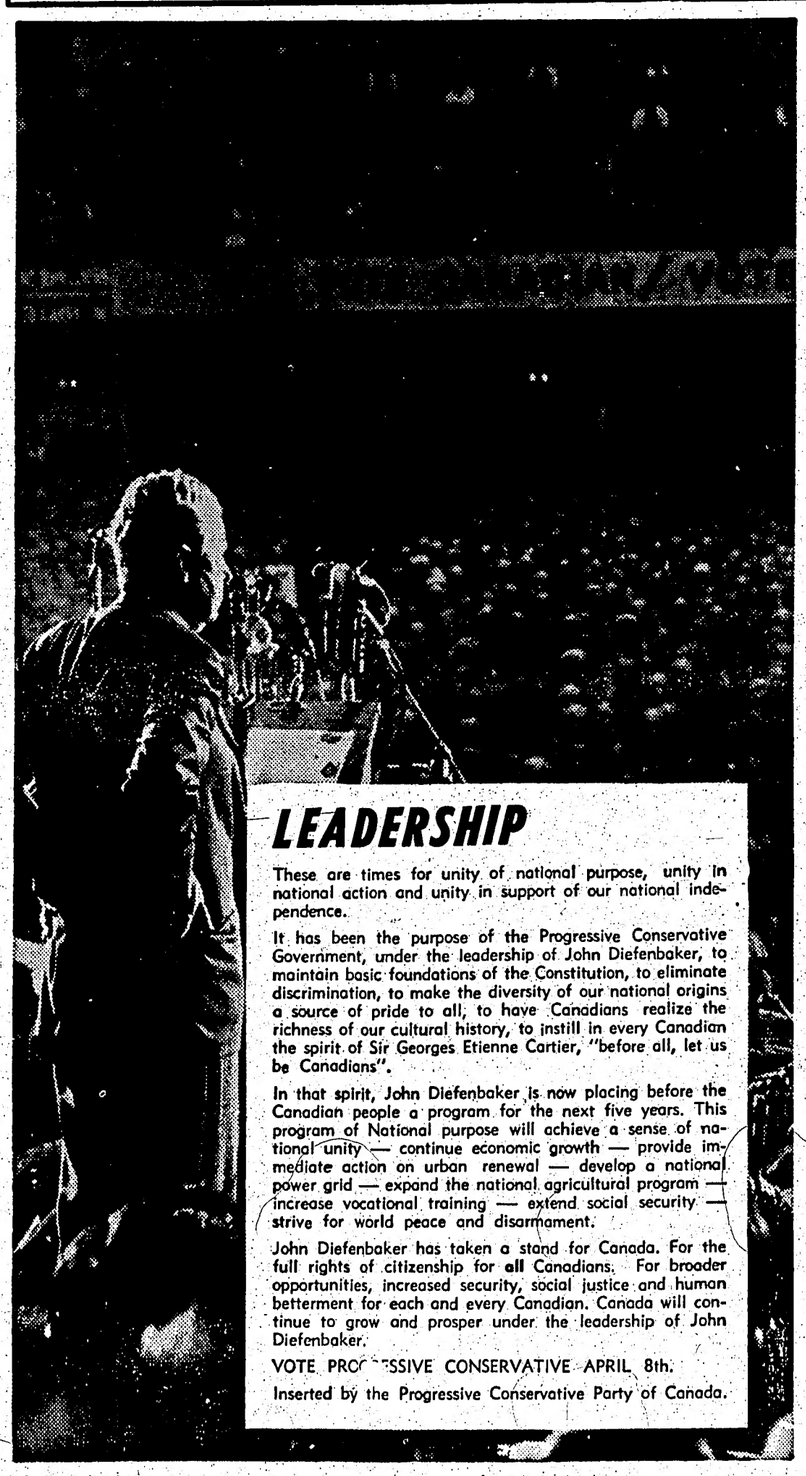

LEADERSHIP

These are times for unity of national purpose, unity in national action and unity in support of our national independence.

It has been the purpose of the Progressive Conservative Government, under the leadership of John Diefenbaker, to maintain basic foundations of the Constitution, to eliminate discrimination, to make the diversity of our national origins a source of pride to all, to have Canadians realize the richness of our cultural history, to instill in every Canadian the spirit of Sir Georges Etienne Cartier, "before all, let us be Canadians".

In that spirit, John Diefenbaker is now placing before the Canadian people a program for the next five years. This program of National purpose will achieve a sense of national unity — continue economic growth — provide immediate action on urban renewal — develop a national power grid — expand the national agricultural program — increase vocational training — extend social security — strive for world peace and disarmament.

John Diefenbaker has taken a stand for Canada. For the full rights of citizenship for **all** Canadians. For broader opportunities, increased security, social justice and human betterment for each and every Canadian. Canada will continue to grow and prosper under the leadership of John Diefenbaker.

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Charges cover the complete program in Israel and Europe, including tuition for all educational and recreational activities, field trips, lodging, food and medical care. Air transportation in connection with the trip from New York to Israel will be provided by Histadrut at no charge to campers.

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"HUMAN & MENTAL HEALTH"
Second Lecture: 8.15 p.m. —
"The Concept Of Sabbath & Peace"

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EYE-WITNESS REPORT

by UJA Study Mission member

H. WAYNE TANENBAUM
Leader of the Mission

"ON THE WAY to Israel we stopped in Paris where we visited a soup kitchen operated by the JDC (Joint Distribution Committee), one of the arms of the United Jewish Appeal. Here we met a doctor and two lawyers who were in the

line-up for lunch. They had recently fled the intolerable situation in Morocco bringing with them only one suitcase of clothes. They now must decide whether Paris or Israel will be their choice for living the rest of their lives in dignity and usefulness.

"I spoke to an elderly woman who only one month earlier had lost all her earthly possessions when a group of Moslems set fire to her three small rooming houses."

Study Mission members talk with a group of new immigrants at a recently-built apartment house in Nazareth.

Toronto Synagogues

RABBINICAL COUNCIL

• The **Rabbinical Council of Canada** will have its annual convention on May 14th in Montreal. **Rabbi Sidney Shoham** of Congregation Beth Zion in Montreal will be conference chairman; **Rabbis Bernard Rosensweig** of Toronto and **Karpol Bender** of Kingston, Ontario, co-chairmen. The conference will be devoted largely to a re-evaluation of the effectiveness of the various methods and techniques employed in trying to reach larger segments of the Jewish community and draw them within the orbit of Torah living. Particular emphasis will be placed upon the evaluation of the Torah Tour program proved successful in bringing the message of traditional Judaism to isolated communities. **Rabbi Walter S. Wurzburger** of Toronto's Shaarei Shomayim is president of the Council.

SHAAREI SHOMAYIM

• A debate will be held between the **Shaarei Shomayim Brotherhood** and the **Shaarei Shomayim Young Israel,** under the auspices of the Shaarei Shomayim Brotherhood Breakfast Club, on Sunday morning, March 31st. Subject will be: Should Canada Accept Nuclear Arms? Brotherhood will be represented by **Mr. Leon Safer** and **Mr. Hugh Silverman**; Young Israel, by **Howard Spring** and **Cyril Levitt. Bernie Hattin** will be moderator. Services commence at 9:40 a.m.

Pupils of the Shaarei Shomayim **Talmud Torah** will present a model seder on Wednesday, April 3rd, 4:00 p.m., in the social hall.

B'NAI ISRAEL-BETH DAVID

• An Oneg Shabbat service was held last Friday at B'nai Israel-Beth David, with **Rabbi Albert Pappenheim** and **Cantor David Greengarten** officiating. Following members of the USY participated: **Irene Berlin, Leah Millstone, Howard Kanoff, Heather Freedman, Elaine Chorner, Ian Noy, Linda Bloom, Bernard Yaphe, Leonard Vanek, Ruth Gertzbein, Elaine Solish, Ralph Goldsilver, Harry Taub, Ed Noy.** Messages were received from **Murray Sherr,** chairman of Youth Activities at the synagogue and **Mr. Gershom Hundert,** president, Eastern Canadian Region, USY. After the service, a penal discussion was held by members of the **Atid Young Adult Group.** Panelists were: **Gary Kay, Sy Landau, Jack Gryfe, Morris Safer. Gerald Hyman,** youth director, was moderator. Subject was: Is Jewish Youth Fulfilling Its Responsibilities.

• Last Saturday special memorial prayers were recited for **Mr. Irving Atin,** late president of the congregation. The Eternal Light in the sanctuary would be dedicated in Mr. Atin's memory. Those who sent messages were: **Meyer W. Gasner,** chairman Central Region, Canadian Jewish Congress; **Bert Godfrey,** president Ontario Region, United Synagogue of America; **Wm. Mahon,** president St. James The Just Chapter, Brotherhood of Anglican Churchman; **Ben Gan,** director, Jewish Theological Society of Canada; **Lawrence Shankman,** general chairman, State of Israel Bonds; **Harris Gulko,** acting national director, Jewish National Fund; **David Shifman,** president, Temple Sinai; **Mrs. Kimmear,** district commissioner of Brownie Pack.

BETH TORAH

• **Beth Torah Sisterhood** recently held its annual rummage sale.

On Tuesday, April 2nd, **Sisterhood** will hold a Passover seminar conducted by **Rabbi Benjamin Hauer,** spiritual leader of Beth Torah.

HOLY BLOSSOM

• On an exchange program, **Rabbi Eugene J. Lipman** of Temple Sinai, Washington, will conduct Sabbath services this weekend while **Rabbi Plaut** of Holy Blossom Temple will be guest rabbi at Temple Sinai.

• On Sunday, March 31st, 10 a.m., **Temple Brotherhood** will present at its breakfast meeting **Rabbi Eugene J. Lipman** who will speak on the topic: Ghettos In Free Lands.

• **Sisterhood** will present **Albert Aber Shea,** director of Core Research, at its next meeting on April 2nd.

• **Mrs. Ben Rosenberg** is chairman of the nominating committee for the election of officers and members to serve on the board of directors for 1963-64.

BETH TZEDEC

• At the monthly meeting of **Sisterhood,** on Tuesday, April 2nd, 1:15 p.m., "Torah and Nature" will be presented, directed by **Mrs. Wm. Rosenberg** and **Mrs. Wm. Seigal;** soloist and musical director, **Mrs. S. Sugarman.** There will be an all-Sisterhood cast and choir assisted by **Cantor Joseph Cooper.**

• Nursery school registration is now in process for the September 1963, term. In order to be eligible, a child must be 2 years, 9 months by Sept., 1963.

BETH AM

• **Spring Conference** will be held at Beth Am Synagogue during the weekend of March 29-31. After the Friday evening services, at 8:30 p.m., **Rabbi Dr. Albert L. Raab,** spiritual leader of Beth Am, will speak on: Chartering A Course To Conservative Judaism Through Brotherhood. Participating in the Brotherhood service will be: **Dave Miller,** president; **Phil Elias,** Brotherhood advisor; **Irving Winebert,** past president; **Harry Berns,** 1st vice president; **Harry Tate,** 2nd vice president; **Joseph Birenbaum,** treasurer; **Lou Melrovich,** recording secretary.

• Dinner and Dance will be held at the **Beth Emeth Synagogue** on Saturady, March 30th, 7:30 p.m. The luncheon will be held at **B'nai Israel.Beth David** on Sunday, March 31st.

SHOMRAI SHABOTH

• **Rabbi G. Felder** of Shomrai Shaboth congregation will conduct a Saturday afternoon halachah class discussing the laws of Passover at 8:40 p.m.

• Daily Mishna class after morning services; Ein Yaacov class, 5:30 p.m.; Talmud class, Saturday morning, 8:15, and Tuesday, 8:00 p.m.

ADATH ISRAEL

• The **Adath Israel Brotherhood** will participate in a special **Brotherhood Service** on March 30th, at 9:00 a.m. It will be attended by delegates at the Annual Spring Conference of the National Federation of Men's Clubs, Great Lakes Region, to be held in Toronto from March 29th to 31st. Topic of Rabbi Schild's sermon will be: What *Can Men's Clubs Do For Modern Society?*

• On Sunday, March 31st, at 8:45 p.m., a program of **Jewish Concert Music** will be cosponsored by the Adath Israel Synagogue and the trust fund of the recording industry in the main sanctuary. **Milton Barnes,** conductor of the University of Toronto Symphony Orchestra, will conduct a 16-piece string orchestra. Featured soloists will be: **Cantor Murray Nixon, Doreen Vogel, Ronald Laurie** and **Sheila Hennig.** Commentator will be **Bernard Barris. Murray Kirsh** is concert chairman.

• A group of U.S.Y. members will perform at the Israeli dance festival on Sunday, March 31st, at 2:00 p.m.

• "Judaism and the Contemporay World" is the topic of the **Adult Study Group's** lecture on Thursday, April 4th, at 9:00 p.m. **Dr. Murray Herst** will lead the discussion.

TORONTO OBITUARIES

COLOMBY, Israel. On March 21st, late of 1652 Bathurst St.

GOODMAN, Goldie. On March 21st, late of Toronto.

ROVANSKY, Israel. On March 18th, late of 544 Atlas Ave.

SMITH, Max. On March 18th, late of 141 Sultana Ave.

SPARBER, Paul. On March 22nd, late of 3311 Bathurst St.

WEISBERG, Clara. On March 18th, late of 645 Briar Hill Ave.

Services arranged by College Memorial Chapel, 331 College St.

ACKER, Rebecca. On March 19th, late of 596 Huron St.

BASS, Sarah. On March 18th, late of 367 Joicey Blvd.

EVENDORFF, Esther. On March 21st, late of 735 Briar Hill Ave.

LENECK, Samuel. On March 22nd, late of 127 Fairholme Ave.

PODATSKY, Samuel. On March 21st, late of 361 Grace St.

TURNER, Charles. On March 23rd, late of 25 Shields Ave.

YARMOLINSKY, Rose. On March 19th, late of 177 Major St.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND. 924-7145, 651 Spadina Ave., Toronto.

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JUDGE DEAD OF BULLET WOUND

JOHANNESBURG. — South African Supreme Court Judge Simon Kuper, who was shot in the head by an unknown assailant 18 days ago, died in hospital here this week.

Justice Kuper, 57, of the Witwatersrand Division of the Supreme Court, was sitting in his study after Sabbath dinner on March 8 when a shot was fired through a window of his suburban home.

Despite intensive investigation, including a check through the ist of persons sentenced by Mr. Kuper, no arrest has been made.

He was a leading personality in the South African Jewish community and was active in the Zionist movement. Police discount politics as a motive for the shooting.

Kuper leaves a widow, two sons and one daughter.

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World Jewish Congress, New York.

MORDECHAI BERNSTEIN
Historian and Author, New York

PARTICIPATING:

CANTOR HARRY WAHRMAN
PAUL KLIGMAN
Beth Tzedec Choir directed by **GORDON KUSHNER**

The entire community is invited. Auspices of Canadian Jewish Congress; co-sponsored by Toronto's Jewish communal organizations.

Never To Forget!

Our people all over the world will solemnly commemorate the 20th Anniversary of the Heroic Uprising of the Warsaw Ghetto. Let us remember that the only lasting monument to the Ghetto Martyrs is a world at peace.

Let us remember that.... the first hours of a thermo-nuclear war, 700 to 800 million men, women and children would die. The world as we know it would cease to exist. The spread of nuclear weapons to Canada would intensify the arms race and push us one step closer to this catastrophe.

If we join the Nuclear Suicide Club we open the door to its further expansion at a time when all mankind knows the Club itself must be disbanded.

Nuclear weapons for Canada and more countries can result in a steady growth of the nuclear club.... and tomorrow, German membership in it.

In memory of the millions of our people murdered by German fascism, we Canadian Jews protest any action by our Government that would in any way help to unleash once again that unbridled militarism.

A nuclear-free Canada must become a champion of disarmament, for only disarmament can save us from annihilation. The spread of nuclear weapons would make disarmament harder to negotiate. Our acceptance of nuclear weapons would destroy our effectiveness as an advocate of disarmament.

The main issue facing the Canadian electors is PEACE. Demand from your candidate an emphatic "NO" to the spread of nuclear weapons.

In defense of Canada, let us demand:
No nuclear arms for Canada or for our forces abroad.
Rid the world of all nuclear arms!

National Resident Board,
United Jewish People's Order.
Toronto, Ontario.

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AVIV ISRAEL MATZOS
IN NEW IMPROVED WRAPPING

LEADERS IN HAMILTON UJA DRIVE:- From left to right: Mrs. David Polan, past Chairman Women's Division, Mrs. Jerome Pollack, Chairman Women's Division and Mrs. Bernard Wunder, past Chairman Women's Division.

— Keep Smiling —

— Yes, mama dear, Morry is very anxious to talk to you.

DRAMATIC CRITICISM

Mrs. Goldstein could never induce her husband to enter a theater. He had an excuse always for staying home, or for joining his cronies at gin rummy or pinochle.

At last Mrs. Goldstein's patience was exhausted. "This time," she proclaimed, "you go with me, or I'll give you reason to regret it."

So Mr. Goldstein permitted himself to be dragged to the drama. He squirmed and fidgeted through the evening, while his wife responded appropriately to the play.

"What do you say now?" she asked, triumphantly, when the lights went up.

"It stinks," was the reply.

"What do you mean it stinks?" she cried.

"I'll tell you," said Mr. Goldstein, disgust finally breaking through his restraint. "In the theater it's always the same—a man and a woman ... Now when he wants, she doesn't want ... And when she wants, he doesn't want ... And when they both want, down comes the curtain!"

MERCHANT FROM BRISK

A merchant from Brisk ordered a consignment of dry-goods from Lodz. A week later he received the following letter: "We regret we cannot fill this order until full payment has been made on the last one."

The merchant sent his reply: "Please cancel the new order. I cannot wait that long."

Appe-teasing

Kosher for Passover

Watch your appetite! Here comes Vita Herring, marinated to tease, tempt, beguile. Start your next meal with a herring appetizer; or make it the main course for a meatless meal that is deliciously different. It's ready to serve right from the jar; featured in food store refrigerated cabinets.

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ONTARIO CHILDREN IN BIBLE CONTEST

Seven Jewish Schools from Toronto and the community of St. Catharines will be represented in the Toronto Regional Finals of the Fourth National Bible Contest. The National Contest is sponsored by the Department of Education and Culture of the American Zionist Council and the World Jewish Bible Society. Jewish Schools in thirty-six cities in the United States and Canada are participating in the National Contest.

In Toronto, the Contest is being sponsored and supervised by the Bureau of Jewish Education. The Ontario Zionist Region is also contributing towards awards to be presented to the local winners.

Toronto schools participating are: Associated Hebrew Schools—Day High School; Associated Hebrew Schools — Beth Emeth Talmud Torah; Beth Sholom Hebrew School; B'nai Israel Beth David Congregational School; Eitz Chaim Schools; Holy Blossom Religious School; Temple Sinai Hebrew School; B'nai Israel Congregational School of St. Catharines.

The Regional Contest will take place on Sunday morning, March 31st at the Eitz Chaim Schools, 1 Viewmount Avenue. Contestants will be participating in two Divisions: Comprehensive English for students who study the Bible in English, and Advanced Hebrew Division.

Top winners in each of the two Divisions will represent the Toronto Region at the National Finals scheduled to take place in New York City on May 5, 1963.

The Annual Bible Contest has received wide approval among educators as a most desirable project. Its aim is to promote a greater interest in the Bible among students of Jewish Schools in the United States and Canada with a view to encouraging more extensive reading and studying of the Bible and to strengthening the place of Bible Studies in the curricula of Jewish Schools.

Winners of the National Contest are to be rewarded by a round trip to Israel, Jewish summer camp scholarships and other awards.

HAMILTON WOMEN ALL OUT FOR DRIVE; ELECT OFFICERS

HAMILTON,)CJN) The U.J.A. Campaign for 1963 got off to a very good start in Hamilton when the Women's Division, under the chairmanship of Mrs. Jerome Pollack, assisted by the past chairmen of the Division — Mrs. David Polan, Mrs. Bernard Wunder, Mrs. Jordan Livingstone and Mrs. Sam Quitt — held their opening function last week.

The occasion was a luncheon at the home of Mrs. Jerome Pollack for thirty **Captains** responsible for canvassing of the total cards in the community. On this occasion, the gathering was addressed by Mr. Karl Silberman, of the Economic Department of the Jewish Agency, who outlined the local and overseas needs for 1963. He was followed by Mrs. Murray Cornblum, prominent communal worker in Toronto, who gave a vivid description of her recent visit to Russia and Israel.

Dr. George J. Liban, Executive Director, Central Division Zionist Organization of Canada, addressed the ladies on campaign techniques and outlined to them the procedures to be followed for this year.

Mrs. Pollack announced that it is intended to conclude the drive on April 4th, with a Diamond Luncheon at the Jewish Community Centre in Hamilton. On this occasion, every lady attending, who had completed her own 1963 pledge, will be eligible to win a blue white diamond donated by Mr. Paul Bogart — Bogart Jewellers and Mr. Charles Laiman.

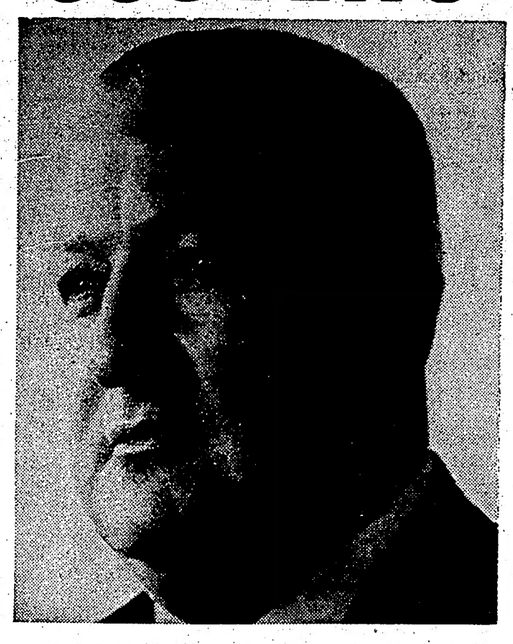
WOMAN DIPOMAT TO SPEAK

The guest of honour for the luncheon will be Mrs. Judith Beilin, Israeli Consul in New York. Mrs. Judith Turner Beilin was born and educated in England, and began here career there as actress. She gave up the stage and radio successes she had earned when she accompanied her husband and settled in what was then Palestine. It was her voice that announced the establishment of the State of Israel over Radio Haèannah in Haifa. Upon the death of her husband, Mrs. Beilin joined the Staff of the Ministry of Foreign Affairs in the Public Relations Departmen and during the Eichmann trial, she was the Ministry's liaison with the hundreds of foreign correspondents stationed in Israel at the time. Together with a charming personality, Mrs. Beilin brings to Hamilton a unique background and involvement in the growth and development of Israel and brings to her listeners a message based on knowledge and experience.

TO ADDRESS HAMILTON MEETING:- Mrs. Murray Cornblum.

WOMAN IN DIPLOMATIC SERVICE: Judith Beilin, Consul of the State of Israel in New York.

VOTE
JIM
CUSTEAU



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Fromm To Speak At Beth Tzedec

Dr. Erich Fromm, brilliant philosopher and leading exponent of the humane approach to the problems of man will deliver two lectures at Beth Tzedec Synagogue's Annual Institute of Ethics, on Sunday, March 31st. This year's series, "The Needs of Man" is co-sponsored by the Canadian Mental Health Association. Dr. Fromm will speak on "Humanism and Mental Health" at 2:15 p.m. and "The Concepts of Sabbath and Peace" at 8:15 p.m.

Born in Germany, Dr. Fromm studied psychology, sociology and philosophy at leading universities. After receiving his Ph.D from the University of Heidelberg at the age of 22, he took specialized training at the Psychoanalytic Institute in Berlin, where he subsequently lectured for several years.

Prior to the outbreak of the war, Professor Fromm escaped the Nazis and settled in the United States. He has been variously guest lecturer at Columbia University, terry lecturer at Yale, and Chairman of the Faculty of William Alanson White Institute of Psychiatry, Psychoanalysis and Psychology. At present he is Professor of Psychology at New York University and Professor of Psychoanalysis at the National University of Mexico.

In one of Dr. Fromm's first books, "Escape from Freedom" which brought him international recognition, he applied the method of the trained psychoanalyist to a dissection of the ills of our society. In "The Art of Loving," he proclaims the necessity for mature love built on mutual respect and understanding. "The Sane Society" is a study of the evils of excessive conformity and the dangers of "robotism" in contemporary industrial society. In his work he develops a systematic concept of humanistic psychoanalysis with the aim of creating a sane society in which no man is a means towards another's ends and where individual man is of central importance to society.

The main theme running through Dr. Fromm's works of "love," love of one man for another, love of society and each individual. Books by Dr. Fromm include: Sigmund Freud's Mission; Psychoanalysis and Religion; The Art of Loving; Escape From Freedom; The Forgotten Language; Man May Prevail; the Sane Society; Man for Himself.

BOMB EXPLODES AT LONDON JEWISH CHRONICLE

London, (JCNS)—A powerful bomb exploded at the entrance of the new Jewish Chronicle building last Wednesday evening as the paper was preparing to go to press. About 70 members of the staff—including the editor—were in the building at the time but no one was hurt.

At about 8.40 p.m. an explosion rocked the whole building and many of the surrounding offices and within minutes the police and fire engines were on the spot. One of the glass panels in the entrance was shattered into thousands of tiny pieces and a marble wall was also damaged. A hole was blown into the ceiling of the entrance hall. A constable guarded the building throughout Wednesday night.

A police officer stated that this was not the usual type of homemade bomb. "This one was meant to do damage," he said. It was stated that police experts are still examining the fragments of the bomb.

It is just over five weeks since the transfer of the paper from 32 Furnival Street to the new building at No. 25. The building was consecrated on February 22.

CANADIAN PANORAMA

Continued from page 4

Jewish Welfare Fund and was director of the Canadian Jewish Congress Central Region for two years. He then took over the directorship of the New Mt. Sinai Hospital during its process of construction and handled its fund-raising and all the many complex problem of a hospital-in-the-making. His untimely death occurred in December, 1953. His widow is **Elaine Grand,** well known as a television interviewer in Canada and in Britain. Tragedy had stalked his family, as only a few years before, an older brother **Allan,** a resident of Galt, also died a young man.

ITALIAN JEWISH GENERAL HONOURED

Rome, (JCNS) The Italian Jewish General Emanuel Pugliese has been made Knight of the Great Cross of the Italian Order of Merit.

This was announced in a letter sent to the General on Wednesday by the Italian Prime Minister, Signor Amintore Fanfani. It was followed by a message of congratulations from the Minister of Defence, Signor Giulio Andreotti, expressing the Government's appreciation for the work done by General Pugliese at the service of Italy.

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A Message from HARRY GUEST

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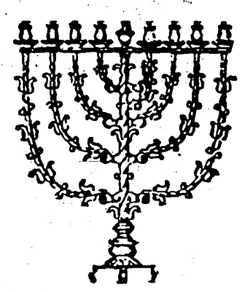
To all of our Customers and Friends, a "Freilache Pesach".

Sincerely yours,
HARRY GUEST
DIRECTOR OF MERCHANDISING



As has been the practice in the past, an unusually wide variety of traditional imported and domestic foods for Passover will be available at the following Power locations:

518 St. Clair Ave. W. (West of Bathurst)	**622 College St.** (At Grace)	**309 Finch Ave.** (At Bathurst)
675 Bloor St. W. (At Manning)	**232 Dupont St.** (East of Spadina)	**1105 Wilson Ave.** (At Keele)

YOUR "PESACHDIKA" ORDER $10 OR OVER DELIVERED FOR ONLY 25¢

AT

901 Eglinton Ave. West — **508 Eglinton Ave. West**

Kosher For Passover
at regular prices
DONLAND'S MILK AND DAIRY PRODUCTS

Kosher for Passover
at regular prices
ROYAL CROWN — SEVEN UP
ORANGE CRUSH — AMERICAN DRY
2-WAY GINGER ALE — PEPSI COLA

Fresh Fish For Passover
LAKE ERIE WHITE FISH - PIKE
CARP - PICKEREL - LAKE TROUT
GEFILTE FISH
FRESH FISH CAREFULLY GROUND FOR GEFILTE FISH

Kosher for Passover
WESTERN CREAMERY
PRODUCTS FOR PASSOVER DELIVERED FRESH DAILY
SWEET BUTTER - COTTAGE CHEESE - SOUP CREAM

POWER

PLANTERS
PEANUT OIL • SPECIAL • 32 OZ. BTL. **79¢**

STREITS, ROKEACH OR MANISCHEWITZ
APPLE JUICE • SPECIAL • 32 OZ. BTL. **39¢**

STREITS OR ROKEACH
BORSHT • SPECIAL • 32 OZ. BTL. **37¢**

Mainschewitz, Rokeach, "Our Own" or Mothers
GEFILTE FISH • SPECIAL • 16 OZ. **75¢** 32 OZ. **1.45**

STREITS OR ROKEACH
WHITEFISH AND PIKE • SPECIAL • 16 OZ. **85¢** 32 OZ. **1.59**

STREITS
PRUNE JUICE • SPECIAL • 32 OZ. BTL. **49¢**

Free 6 Oz. Jar Golden Horseradish With The Purchase Of A 32 Oz. Btl.
GOLDEN DILL PICKLES • SPECIAL • BOTH FOR **59¢**

RED ROSE
TEA BAGS • SPECIAL • pkg. of 60 **85¢**

GROUND
COFFEE • SPECIAL • 1 lb. tin **87¢**

MOTHER PARKER
TEA BAGS • SPECIAL • pkg. of 60 **85¢**

COFFEE 1 lb. tin **87¢**

KOSHER FOR PASSOVER

Aylmer Pure Strawberry Jam	12 oz.	43¢
Aylmer Pure Raspberry Jam	12 oz.	41¢
Aylmer Pure Cherry Jam	12 oz.	37¢
Aylmer Pure Orange Marm. Jam	12 oz.	29¢

K Brand Dill pickles	32 oz.	59¢
K Brand Red Horseradish	16 oz.	49¢
K Brand Red Horseradish	8 oz.	25¢
K Brand Tomatoes	32 oz.	45¢

Fancy Mixed nuts	lb.	59¢	Fancy Spanish Almonds lb. 59¢
Diamond Walnuts	lb.	63¢	Fancy Italian Filberts lb. 59¢

A wide variety of Fancy imported and Domestic Fruits and Vegetables to grace your Passover Table
SALMON FLESH CANTALOUPES from Mexico — SPANISH and HONEY DEW MELONS from Chile NECTARINES — APPLES — ORANGES — GRAPES — PEACHES — PEARS — PLUMS — ROOT PARSLEY — HORSERADISH AND BEETS for your traditional dishes — ALL FRESH DAILY